

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Established 1877

Published Weekly

JACKSON, MISSISSIPPI, THURSDAY, DECEMBER 5, 1957

Volume LXXX, Number 49



**DECEMBER LIFE**—NASHVILLE, Tenn. (BSSB)—The Nativity Scene is being intently studied by Paul Robert, Jr., and Carol Susan, children of Mr. and Mrs. Paul Robert Eggers, of Donelson, Tenn. Mrs. Eggers is the daughter of Mr. and Mrs. Donald F. Ackland, editor of general tracts and devotional materials, Baptist Sunday School Board.

The photograph is used for the full-color cover of the December issue of **HOME LIFE**, monthly publication of the Sunday School Board.—(Photo by Boyce Finch).

## Goal Four Million Soul-winners Seen

DALLAS — A goal of four million Southern Baptists committed to soul winning during 1958 was announced in Dallas by Dr. Leonard Sanderson, secretary of the Department of Evangelism, Home Mission Board, SBC.

One-half of the entire membership of Southern Baptist churches will be asked to sign soul winning commitment cards in their churches Sunday, January 5.

Secretaries of evangelism for Southern Baptist state conven-

tions made the preliminary plans for the one day of commitment and have distributed literature to pastors explaining the program.

The 1958 Southern Baptist baptism goal is 485,000. Dr. Sanderson said that if this goal is attained the previous year's ratio of one baptism for each 22.6 church members must be greatly decreased.

An estimated 50,000 revivals will be conducted in Southern Baptist churches during 1958.

## Soul-winning Commitment Day To Be Held January 5

By Rolan Q. Leavell

Ships never drift into harbor. Rarely do Christians become purposeful soul-winners by accident. They need a challenge.

"Hold up the number of fingers indicating the minimum number of students you will try to win to Christ this session," I asked a group of BSU's around a campfire one September night. Many held up one, two or three fingers. A coed and two men held up five fingers. The young lady won seven that year. One man led eleven to Christ, and the other nearly as many. The experience led both men later to enter the ministry. Both earned Th.D. degrees, and today are nationally known. Such an experience may be multiplied in the churches if Christians are inspired, trained and challenged to become soul-winners.

"Soul-winning Commitment Day" on January 5, 1958, will offer a magnificent opportunity

for challenging Christians of every age to win souls, the noblest task and highest service God ever committed to man.

### First Problem

The first problem in evangelism is the soul-winner. More lost people are willing to be won than there are Christians willing to try to win them. Jesus recognized this. He did not urge us to pray for the lost first; he urged us to pray the Lord of the harvest for more soul-winner harvesters.

"Every Baptist a soul-winner" is the challenging slogan for 1958. Underneath that we must have a soul-deep, all-absorbing, heart-rushing, Christ-like concern for lost souls. Pastors and other leaders with this Christ-like concern can challenge us on January 5, "Soul-winning Commitment Day," to do our human best under the Holy Spirit to begin a perennial and unceasing quest for souls.

## Brazilian Baptist Woman Makes Friends For Bible

RIO DE JANEIRO, Brazil — BWA — The vast difference between true evangelical Christianity and the traditional religion of Brazil, as emphasized by their attitudes towards the Bible, was spotlighted in Rio de Janeiro recently in a very unusual way. A Baptist housewife and mother from the State of Sao Paulo took part in "The Sky is the Limit," a radio and television show.

She was the first contestant in the program's history to answer questions on the Bible, and she also reached the highest level ever attained, answering correctly a question worth 600,000 cruzeiros (about \$9,000).

THE COMMISSION, magazine of the Southern Baptist Convention Foreign Mission Board, in reporting the incident, said: "People were profoundly impressed with her knowledge of the New Testament and with the simple testimony which she always gave. The viewers in general were seeing something they had never seen before — a lay-woman who reads the Bible regularly and uses it as a guide to her everyday living."

The master of ceremonies for the show said that she had made more propaganda for the Bible than she had for the product which sponsors his program.

## Pastor Now On "Other End" Of The Lottie Moon Offering

By EARL R. MARTIN  
Missionary to Kenya

Last year during the Week of Prayer for Foreign Missions and the accompanying Lottie Moon Christmas Offering I was winding up a pastorate, preparing to leave for missionary service in East Africa. Then, as previously, I tried to urge Baptists to

give as never before to this high cause. I did it because of an inner faith in the importance of this Offering.

This year I am on the "other end" of the Week of Prayer and the Lottie Moon Offering. Now I urge Baptists to give as never before. This time it is not only an inner faith that urges me to do it, but a year of

convincing evidence on a foreign mission field.

The work our Mission has been able to do this year has been made possible largely through Lottie Moon funds.

Therefore, with an enhanced sense of urgency we invite each of you to participate in the supreme cause of the extension of Christ's kingdom around the globe.

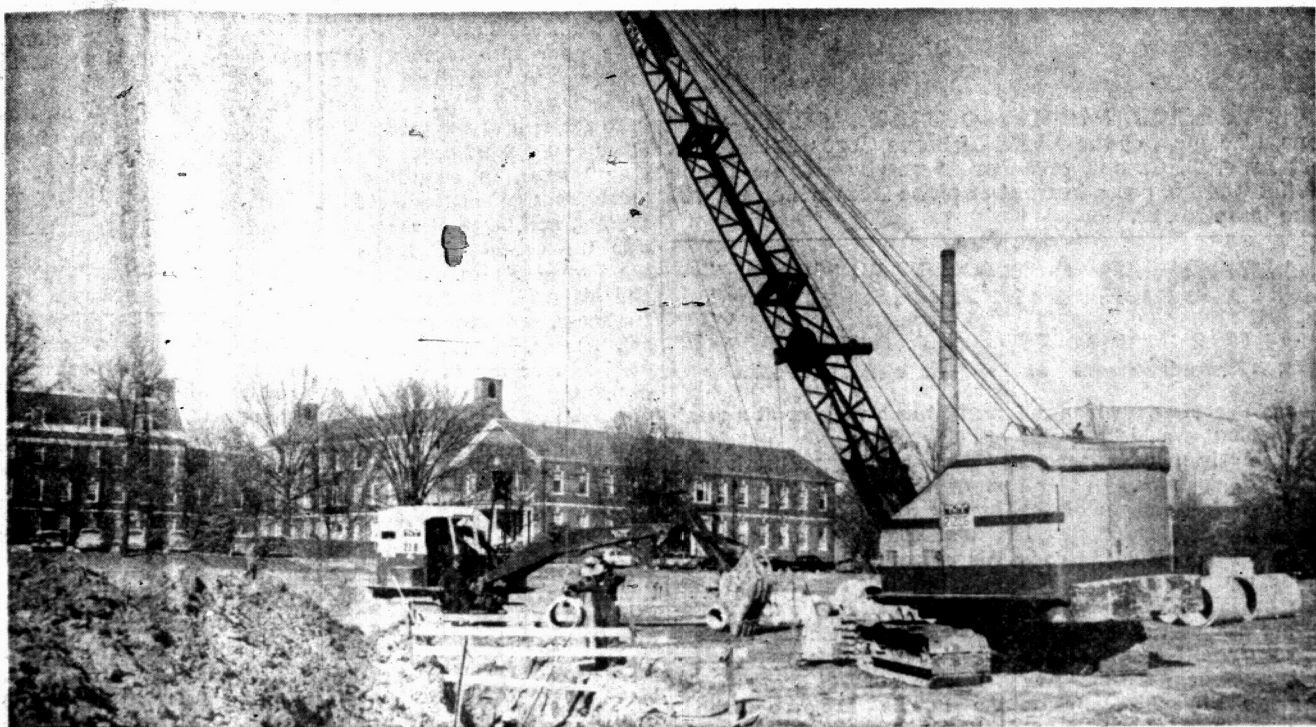
## Carey Library To Be Opened Soon

Equipment amounting to \$20,000 has been purchased for the new I. E. Rouse Memorial Library at William Carey College.

Plans are now being made to enter the new building, according to Mrs. Ruth Duncan, Librarian. Although the moving date is indefinite, pending the arrival of the new equipment, it should be within the next two or three weeks.

Six thousand dollars have been spent for books this year, according to Dr. Joseph M. Ernest, Jr., Chairman of the Library Committee, and more books will be added each year. Books were selected by faculty members and apportioned among the various divisions.

A number of private libraries have been given to the college by interested persons whose names are as follows: Mrs. Cecil McLeod, Dr. S. E. Tull, and Mrs. Cecil Jones. Several volumes on Judaism were contributed by the Jewish Chautauqua Society. Two faculty members, Dr. David Yang and Dr. Judson Chastain, have contributed a number of fine books to the library. Recently the Raymond Fox family set up a memorial book collection in memory of Mrs. Laverne Caperton Fox.



**DIGGING FOR LIBRARY**—LOUISVILLE, Ky.—Construction work has begun on the new James Pettigru Boyce Library at Southern Baptist Theological Seminary. Topsoil has been scraped aside and the pipelines are now being laid. This building, which has been taken as a Centennial

project by Southern alumni and friends, is expected to be completed by the Spring of 1959, in time for the Centennial celebration of this oldest of the Southern Baptist seminaries. Mississippi alumni are also doing some "digging" in the effort to raise funds for the building.

## Late BULLETINS From Around The World

### Court Dismisses Suit Against Convention

GREENSBORO, N. C. (BP)—Judge Walter E. Johnston of Guilford County Superior Court has dismissed a suit which sought to restrain activities of the Southern Baptist Convention.

The suit was brought against the Southern Baptist Convention by James M. Bulman, Baptist minister of East Spencer, N. C. Bulman alleged in his suit that the 1957 session of the Southern Baptist Convention failed to elect officers on the day of designation in the Convention's constitution, making future business dealings of the Convention invalid.

Bulman asked the court to restrain future Convention business and financial actions and to order the Convention to reimburse all funds disposed of since May 30, when the Convention was in its 1957 session.

CHICAGO — A New York college educator said here the public schools should not promote religious sanctions or require a "generalized belief in God as a sanction for knowledge, citizenship, morality or personal development."

MILWAUKEE, Wis. — Circuit Judge Ronald A. Drechsler upheld the majority vote which members of Congregation Beth Israel cast Nov. 5 not to renew the contract of their rabbi, Harold Baumrind.

MADRAS, India — A Hindu leader here praised the humanitarian and educational work of Christian missionaries in India and branded as "unproved" and "exaggerated" charges that they use improper pressure to win converts.

## "For Liberty And Light" With Bell And Torch To Be Motto of Jubilee

LOUISVILLE — (BP) — Symbols of a bell and a torch with the words "For Liberty and Light" will be used on posters advertising the forthcoming five-year Baptist Jubilee Advance.

Symbols and poster design

## Census Question On Religion Is Disapproved

WASHINGTON — (BP) — The proposed question on religious affiliation in the 1960 Federal census would infringe on religious liberty and the separation of church and state, the Baptist Joint Committee on Public Affairs declared in a statement here.

The Committee is jointly maintained by six Baptist conventions in the United States, including the Southern and American Conventions.

The Committee also said that instructions in civil defense through the pulpits and religious press should remain a function of the churches and should not become a function of government.

Other officers are Walter Pope Binns, president, William Jewell College, Liberty Mo., vice-chairman; A. C. Miller, executive secretary, Southern Baptist Christian Life Commission, Nashville, secretary, and Edward H. DeGroot, Jr., Washington, treasurer.

C. Emanuel Carlson is executive director of the Joint Committee.

## F. Townley Lord Will Join Staff At Furman U.

GREENVILLE, S. C. — (BP) — Fred Townley Lord, pastor of Bloomsbury Central Baptist Church, London, England, and former president of the Baptist World Alliance, will join the Furman University staff for the first semester of 1958-59 session as visiting professor of religion.

Lord was commencement speaker at Furman last June.

were approved here at a joint meeting of the publicity and evangelism committees representing the major Baptist bodies in the United States and Canada which are taking part in the Jubilee.

The Jubilee, climaxing in 1964 with a planned rally in Atlantic City, N. J., commemorates 150 years of organized Baptist work on a national scale in North America.

Posters will be displayed in 18 at conferences, assemblies, conventions, and other meetings of the participating Baptist groups, which represent about 18 million Baptists.

Specific evangelism and pub-

licity plans for the year 1959 — the opening year of the Jubilee Advance period — also were adopted by the committees. 1959 has already been designated as a year of evangelism.

### Prayer Crusades

Plans include a series of special prayer meetings for success of the Jubilee Advance; missions to Baptist professors and students on college campuses; setting of evangelistic goals by participating groups; and a series of 13 half-hour television programs during 1959.

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The theme for 1959, as adopted by the committees, is "New Life for You."

The first of three special prayer periods will be held June 1, 1958, and be known as the first "annual day of prayer" of the Advance. Churches of the participating Baptist groups will be urged to observe the day.

The committees asked T. B. McDormand, Toronto, general secretary of the Baptist Federation of Canada, to prepare a message for presentation in local churches observing the first "annual day of prayer."

## Aucas Destroy Mission House In Latest Act of Violence

A graphic report of the hostile spirit of the savage Aucas Indians of Ecuador, who killed five missionaries last year and more recently destroyed a new mission building erected in a second attempt to reach them, has been reported by Hoby Lawrence, Missionary Aviation Fellowship pilot.

Lawrence's report:

"Dr. Wilfred Tidmarsh has built a little house down on the Curaray River, just below the River Ogland. He stays there most of the week and returns to his mission-base at Aranjano each week-end. While tramping the ugly trail leading to the outpost near the Auca territory he fell and dislocated his shoulder and so returned home to Aranjano. No doubt this was the Lord's doing. For a few days later while he was recovering word came that a group of Aucas had attacked his house on the Curaray.

Dr. Tidmarsh went in to check the story. Here it is: A group of Aucas, estimated to be about 20 in number attacked the house, storming it with all ferocity from every direction. They broke the doors, smashed everything in sight except what they stole, and scattered stuff all over the place. They took machetes, axes, clothing, bedding, pots, pans and all foodstuffs.

Need An Idea For A Christmas Present?

Turn To Page 7





**COMBINATION PARATROOPERS-PREACHER**—Sp-2 Donald Toomey, of the XVIII Airborne Corps Artillery at Fort Bragg, N. C., and preacher at nearby Bonnie Doone Baptist Church, poses in front of plane from which he will make jump No. 28.

## A TROOPER 6 DAYS A WEEK, A PREACHER EVERY SUNDAY

To most people, preaching and paratrooping would probably seem a highly unlikely combination of occupations.

But to the members of the Bonnie Doone Baptist church near Fort Bragg, N. C., there is nothing unusual about an airborne preacher. Every Sunday they see a husky, six-foot-three paratrooper either filling the pulpit, singing in the choir or teaching a Sunday School class.

The members of the XVIII Airborne Corps Artillery at Fort Bragg who come in contact with Sp-2 Donald Toomey in his work as personnel clerk for the unit would have little reason to consider him out of place as an airborne soldier. And yet he seems equally at home as a minister of the gospel.

How did this unusual combination of occupations come about?

**Seminary Student**  
Before coming into the Army in January, 1955, Toomey was a student for two and a half years at the Baptist Seminary in New Orleans. To finance his way through school he was working 10 hours

a night as a weaver at a meat-packing plant.

When his rugged work and study schedule began wearing him down he decided to drop out of school for a short rest. His rest was interrupted, however, by Uncle Sam and he soon found himself on his way to the basic training center at Fort Jackson, S. C.

He came to Fort Bragg — and the Bonnie Doone Baptist church — in May, 1955, after completing his second eight weeks of basic in the Artillery Fire Direction and Control School at Fort Chaffee, Ark.

**Father of Three**  
Married, and the father of three children, Toomey admits that the original incentive that led him to extend his tour of duty one year to go airborne was the extra pay.

Although he plans to go back to the seminary after he is discharged next spring, Toomey says he has no regrets about the delay in his studies caused by his stint in the Army.

Much of Toomey's experience has come from filling in as min-

## Majority MC '57 Graduates Teaching In Public Schools

Information clearly reveals that many of those graduating in 1957 with the Bachelor's degree from Mississippi College are now teaching in public schools. In their positions, they are scattered from Florida to California, and from Mississippi to Alaska. The information comes from Dr. Guy C. Mitchell, director of the college's Bureau of Appointments.

Ninety-four men and women of the class of 1957 are now "on the other side of the desk" from where they had been sitting during their years in preparation for that day when they would take over the class on their own.

A total of 64 of those receiving the Bachelor's degree who have gone into teaching have remained in Mississippi to pursue their professional work. This is 68 per cent of the group. The other 30 (32 percent of the group) have, in accepting appointments, gone outside of Mississippi, and three of them outside the continental limits of the United States. Paul Smith and his wife, the former Jane Harkness, are teaching in Kenai, Alaska. Mrs. Sally Take-mori is teaching in Pahu, Hawaii.

States to which the new flock of teachers were attracted are rather numerous. Florida, to which 10 of the graduates went, wins first place in the number. Taking second place is Colorado — which induced four to leave their homeland for teaching employment in the West. Two went to each of the following states: California, Louisiana, and Texas. Missouri attracted one, and so did North Carolina, Oklahoma, Kentucky, Tennessee and Virginia.

Other summary data are reported by Dr. Mitchell. The follow-up of the '58 graduates preparing for and going into teaching shows that 51 of the group

ister during the absences of the pastor of the Bonnie Doone church.

While not anxious for personal publicity, Toomey was happy to hear that a story was to be done on his work at the Bonnie Doone church. "I've been trying to get more men from my unit to the church," he said with a smile, "maybe this'll help."

are teaching in high schools, while 43 are teaching in elementary school. The group that has gone into teaching comprises 22 men and 72 women.

These 94 men and women of the class of 1957 who have gone into teaching comprise 25.34 per cent of the entire graduating class (Bachelor's Degree) from the college.

## Names In The News

**Rev. Ronald Hill**, missionary to Thailand, will speak at the Sunday morning worship service on December 8 at First Church, Columbia. Now on furlough and doing graduate work at New Orleans Seminary, Mr. Hill will speak at the South Columbia Church at the evening worship service on the same day.

**Mrs. D. P. Appleby**, Southern missionary to Brazil, has recently changed her address to Rua Maranhao 65, Bairro S. Efigenia, Belo Horizonte, Minas, Brazil. Mrs. Appleby is a native of Oxford, Miss.

**Rev. John W. Green**, Long Beach; C. E. Nettles, Jackson; Charles Foote, Jackson; Rev. F. A. Lummus, Clinton; Mr. and Mrs. Johnnie Wright, Laurel; Mrs. William E. Pippen and Shannon, Laurel; Mrs. P. H. Irwin, Miss Billie Tucker, Vicksburg; Rev. C. Aubrey McLellan, Clinton; Rev. Leo Timms, Clinton, were among recent visitors in the Baptist Building.

**Dr. and Mrs. W. T. Waring**, Brookhaven, Artis Brewer, Moss; Sam Mason, Jackson; Rev. Arlis V. Nichols, West Enterprise; Suzanne Calhoun, Patti Guyton, Sarah Odle, Clinton; Rev. Lester Gardner, Louisville; D. W. Mann, Louisville; H. B. Ricks, Louisville, and Lincoln D. Newman, Lucedale, were among recent visitors in the Baptist Building.

**Rev. W. M. Averett**, pastor of the Richton Church, was in charge of the dedication services at the new East Side Church in Richton on Sunday, November 24.

**Dr. G. Earl Guinn**, president of Louisiana College, is to be the inspirational speaker at First Church, Yazoo City's annual Loyalty Dinner to be held Friday night, December 6, 7:00 p. m. at the Yazoo City Armory.

## Indian Springs Calls Holifield



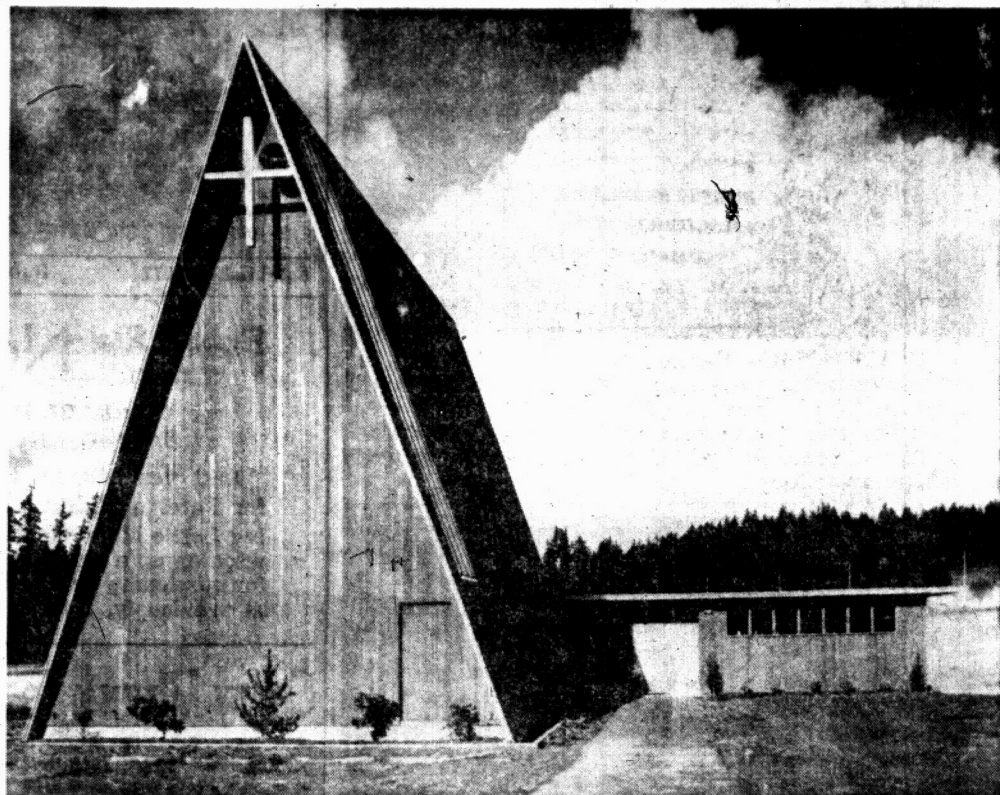
**Rev. Robert Holifield**

Rev. Robert Holifield recently accepted the pastorate of the Indian Springs Church, Jones county.

Mr. Holifield received the Bachelor of Arts degree from Baylor University in 1952 while attending school there, he was pastor of the Redland Church.

In May of this year, he received the Bachelor of Divinity degree from Southern Seminary, Louisville, Kentucky. While in Louisville, he served as pastor of Stewartville Church.

Mrs. Holifield is the former Flora Cole of Hattiesburg. The couple have two children, Mary, age two, and Nathan, age three.



**UNUSUAL CHURCH**—PORTLAND, Ore.—This unusual-looking church, recently completed in Cedar Hills near here, is one of Oregon's newest houses of worship. Because of its striking functional architecture, the church is known as "the inverted V," and "the church that is all roof." Its body consists of two roof members which slope steeply to the ground from an apex 38 feet high. A small flat-roofed wing holds an office and a nursery classroom.—(RNS Photo).

## "Puncture" Works For Missionary's "Good"

By **PAUL D. ROWDEN, Jr.**  
Atlanta, Ga.  
Southern Baptist Missionary To Israel

(Editor's Note: The following story was written by Missionary Rowden at the request of John Hurt, Jr., editor of the Christian Index.)

"My young friend, you have cancer," the doctor said. "You must leave your mission work here in Israel and return to the States immediately!" That was eight weeks ago.

In the words of the Jewish immigrant to the new land of Israel — I had had a "puncture." The English word "puncture," like many other foreign words, has been adopted into the modern Hebrew vocabulary. This has come to mean, not a puncture of an automobile tire, but rather the sudden interruption of one's original plans. In a very real sense my wife, three children, and I have had a very serious "puncture."

As second term missionaries we had eagerly started our five years of service in Israel again, only to have it abruptly stopped. Through this experience I have been brought again to the realization of the Scripture truth, "My ways are not your ways, saith the Lord."

On Friday, Sept. 20 of this year, we locked the door of our apartment on Mt. Carmel in Haifa, Israel. We drove to Lydda Airport and there boarded a plane for America. We were keenly aware that we were leaving behind us a land, a people, a work, and a missionary group which meant more to us than we could express. As we closed the door on our earthly possessions we could not help but wonder if the Lord was also closing this door of mission opportunity to us. We had no promise that we should ever return.

### Short Stay

It had been only two months before that we had left Atlanta to return to Israel for our second term of missionary service. By the last of August we were once again "home folk" in Israel, feeling as if we had never been away. We had cleared our freight through the Haifa port, resettled in our Mt. Carmel apartment, registered our two daughters in the local Hebrew school, and had gotten well into the work again. It was then that I began to be bothered by a sensitive and swollen lymph gland. What I thought to be simple and routine surgery turned out to be far more serious. Five days after the operation the doctor told me we should return as soon as possible to the United States.

As our plane winged its way high above Greece, Italy, and France, and out into the darkness of night over the Atlantic Ocean, my heart was heavy. But there was also a peace and serenity that only God could give. What a solace God's presence and His Holy Word were! I knew what the Psalmist meant when he said, "In the multitude of my thoughts within me Thy comforts delight my soul." (Psalm 94:19), and "He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord." (Psalm 112:7).

In the intervening time since I arrived in America two facts have become increasingly clear to me as a child of God. The first is found in I Thess. 5:18, "In everything give thanks; for this is the will of God in Christ Jesus concerning you." It has not been easy to thank the Lord for this experience, but "in acceptance lieth peace." By faith I have found great satisfaction in thanking God for this trial. He never makes a mistake.

### Second Fact

The second fact that has impressed me is that our "fiery trials" are important in that they are for our ultimate good: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." (I Peter 1:7). Trials are not desirable, but they can do something for the Christian that no other experience can do. I do not understand why my work was interrupted but I have humbly asked God to glorify Himself through me, and in my weakness to show forth His strength.

As I face the uncertainty of the future I know that "with God nothing shall be impossible." So many people, pastors,

churches, and friends in Israel have been praying for me. I thank God for an understanding Foreign Mission Board, for Georgia Baptist Hospital, for kind doctors, and for concerned friends — known and unknown. We plan to return to our mission field if the Lord permits, but what if we can't? Who will take our place? Even if we do return, half the world still sits in darkness, never having had an adequate opportunity to know the Lord. As I see here in America so many young people, and so many young pastors, who have never seriously considered the call, "come over and help us," and as I see older people being completely indifferent to the world's need, I am aware of the cry, "Doth no man care for my soul?"

It was sunset when our plane carried us high across the snow-capped Swiss Alps. We marveled at their majestic beauty rising above the clouds. In my smallness I realized that I was not big enough to solve my own great problem nor bear the heartaches of a lost world, but that by faith in God, I too, could rise above the clouds and rest in Him. Then I read again, "And we know that all things work together for good to them that love God. . . ."



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## My Thanksgiving Offering

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## Baptist Orphanage

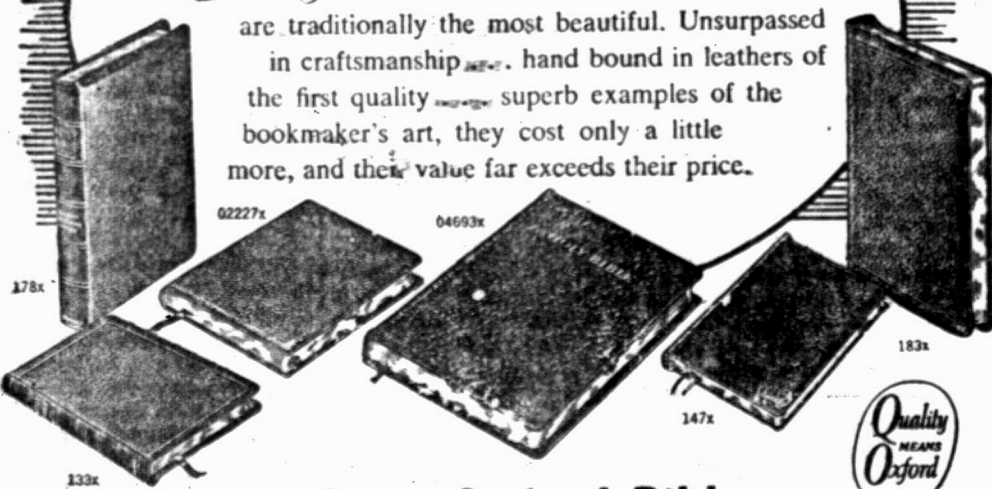
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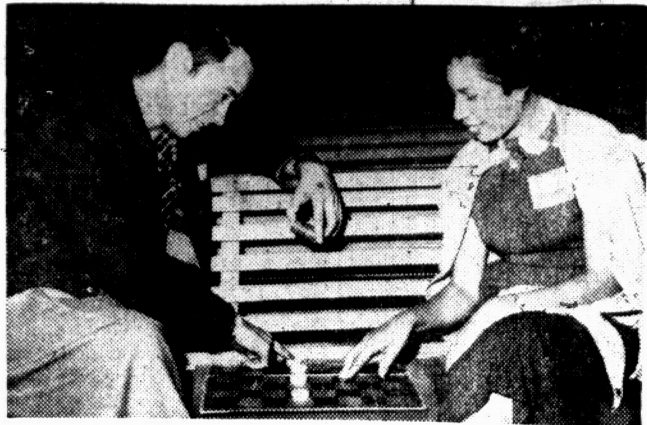
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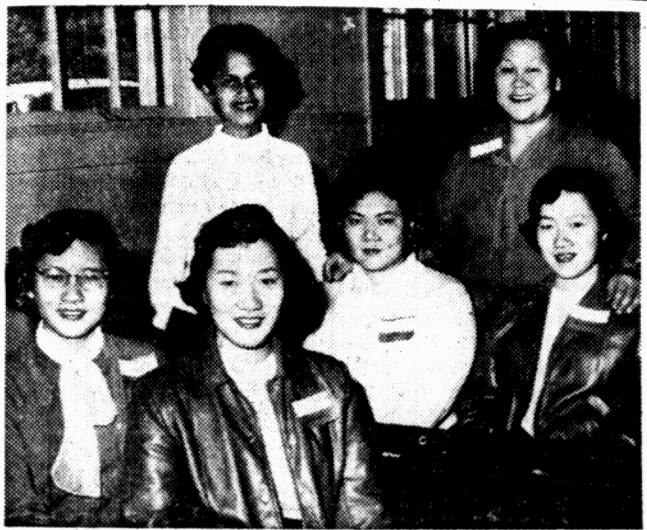
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**A QUICK GAME**—Carlos A. Cordon, of Guatemala, a student at Mississippi State, and Lottie Coady, a Seminole Indian from Florida attending Blue Mountain, get together for a quick game of checkers between conferences at the International House Party at Camp Garaywa held over the Thanksgiving holidays.



**LONG WAY FROM HOME**—This group attending the International House Party at Camp Garaywa over the Thanksgiving holidays feels like its old home week with some new friends thrown in, too. Seated in front, left and right, Carrie Lee and Lula Lee, both of Hong Kong and Blue Mountain. Seated rear, Flora Lou and Sula Lee, both of Hong Kong and Blue Mountain; standing, Candelaria Lopez, Columbia and Clarke College, and Bertha Kim of Hawaii, and the Southwestern Seminary in Ft. Worth.



### First, Aberdeen, Licenses Preacher

On Sunday, November 17, First Church, Aberdeen, licensed Tillman Rodabough for the ministry. Rev. A. E. Lucas, grandfather of Tillman and pastor of several churches in the state for a long time, was in charge of the licensing service and preached the sermon. Another grandson of Rev. Lucas, Luke Platt, ministerial student at Mississippi College, was present to witness the licensing of his cousin. Tillman, the son of Mr. and Mrs. T. B. Rodabough of Aberdeen, is now a sophomore at Baylor University. First Church, Aberdeen has licensed five of her sons to preach within the last eleven years.

## Big Department Store To Hold Annual "Tithe" Sale

### Forward Program of Church Finance

**New Hope Church, Gulfport**  
Rev. Ray McCullin, Pastor

Resident Membership	327
Budget 1957	\$ 15,000.00
1958	22,500.00
Pledged 1957	No definite amounts
1958	18,200.00
Tithers 1957	84
1958	158
Total Pledges	188

Church offerings have already increased more than 50% and are already more than enough to meet 1958 weekly budget needs.

The pastor says the loyalty dinner was a wonderful experience.

He also says, "The Forward Program is the biggest program ever attempted by our church and has brought the greatest spiritual benefit."

**Harrisburg Church, Tupelo**  
Rev. Howard Aultman, Pastor

Resident Membership	Approx 1000
Budget 1957	\$61,000.00
1958	81,000.00
Increase	20,000.00
Pledged 1957	43,000.00
1958	60,500.00
Increase	17,500.00
Tithers 1957	288
1958	371
Increase	82
Pledges 1957	386
1958	510
Increase	124

Despite bad weather and low attendance offerings have increased at least 10% per Sunday since campaign.

Mr. Aultman says, "I am well pleased with results of the campaign, and feel that we will reach our goal of \$81,000.00 even though we did not subscribe it. We had many persons who pledged to the tithe but did not name an amount.

Our people liked the Forward

NASHVILLE, Tenn. (RNS) — A leading department store here has inaugurated a yearly one-day event during which ten per cent of all sales will go to the church or synagogue designated by the buyers.

The idea was conceived by Fred Harvey, president of Harveys, after he had received three letters and a phone call recently from officials of small denominations asking him for a donation.

"In listening to those people from little churches," he said, "it dawned on me that it takes a lot of courage on their part to ask me for such donations. Harveys has always given as much as possible in the past, but we realized we were missing many deserving churches."

"I saw a chance in which we could help all churches through individual members of the congregations."

Mr. Harvey chose the Monday preceding Thanksgiving Day of each year as the day when the "tithe all sales" will be held.

He said ministers, priests and rabbis of 950 churches and synagogues in the Middle Tennessee trading area have been notified of the plan by a personal letter from him. Some 600 of the churches are in Davidson county of which Nashville is the seat.

Mr. Harvey said the plan will work this way:

Each person making a purchase on the designated day will be asked to indicate on the back of his or her sales ticket the name and address of the specific church or synagogue to which the buyers wishes Harveys to contribute ten per cent of the sale.

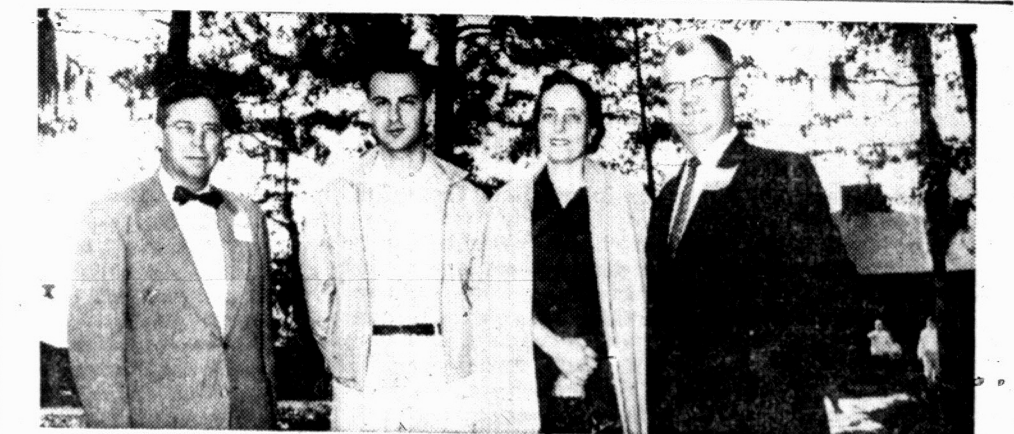
"As soon as feasible these sales tickets will be sorted and checks for the full amount mailed out accordingly," Mr. Harvey said.

He said he feels the plan will give "all churches and synagogues an equal opportunity to share in Harveys' religious donations."

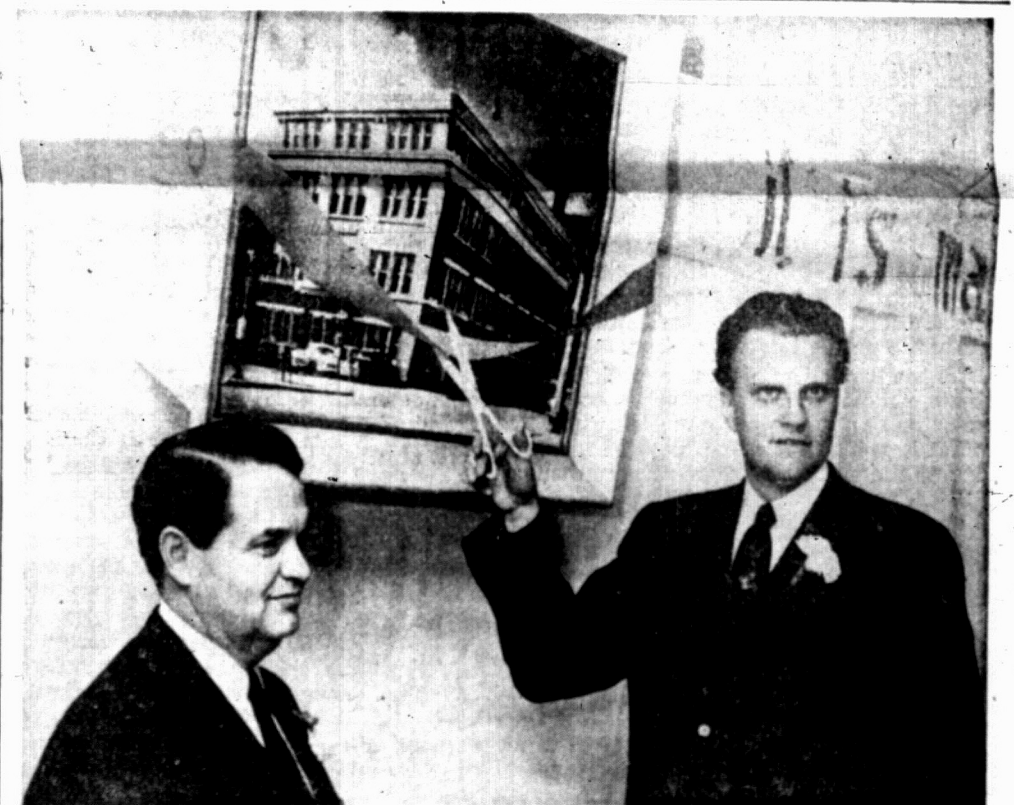
Program and some are suggesting already that we use it again next year."



**WHO'S WHO AT BLUE MOUNTAIN**—These Blue Mountain College students have been chosen to be listed in WHO'S WHO AMONG STUDENTS IN AMERICAN COLLEGES AND UNIVERSITIES. They are so honored by reason of Character, Scholarship, Leadership, and Potentialities of Future Usefulness. The choice of the students makes for them one of the highest signal honors that can be obtained by any college student of the nation. They are seated, left to right: Martha Seaton, Little Rock, Ark.; Louise Buchanan, Blue Mountain, Miss.; and Ginger Rish, Houston, Miss.; Standing, left to right: Joan Cockrell, Rocky Mount, N. C.; Betty Galbreath, North Platte, Neb.; and Marylu Moore, Rome, Italy.



**ON THE STEPS OF GARAYWA**—Hosts and hostesses with a guest from Turkey are shown on the steps to main entrance of Camp Garaywa where the International House Party for foreign students was held over the holidays. Left to right, Ralph Winders, state BSU director; George Panayotidis, of Turkey, going to school at Ole Miss; Mrs. Chester Quarles, and Dr. Quarles, state Baptist secretary. The party was sponsored for the foreign students attending colleges in Mississippi by the State W. M. U. and the State Student Department.



**GRAHAM DEDICATES NEW HEADQUARTERS—MINNEAPOLIS** — Evangelist Billy Graham dedicates the newly-acquired international headquarters building of his evangelistic association here. Mr. Graham disclosed that his headquarters office and members of his team had contributed \$30,000 toward the \$200,000 cost of the building which the association purchased from the Standard Oil Co. Mail from the Minneapolis office now goes to 80 countries around the world. At left is George M. Wilson, the association's business manager.—(RNS Photo).



**FISHERMEN**—"And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him."—Matthew 4:19,20.—(Trammell nets drying in the sun at Pascagoula—Hinman Photo).

**BAPTIST Training UNION**

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KERNIT S. KING

OFFICE SECRETARY  
MISS JEANETTE ANDERSON

ASSOCIATES  
G. G. PIERCE  
MISS LOUISE HILL  
MISS NETA STEWART

### Retreat For Intermediates, 1st Church, Jackson

The Intermediate Department of the First Baptist Church met at Percy Quin Park, October 26, for an overnight Training Union Retreat. Curtis Burge, a young Mississippi College ministerial student taught "The Intermediate Manual" to twenty-five young people, and directed the recreational periods.

An inspirational early Sunday Morning Watch climaxed the retreat with Burge relating some of his experiences as summer missionary to Alaska.

Planning and sponsoring the retreat were Hershel Grady, director of the Intermediate Department, Mrs. Lorene Brandon, associate director, and Mr. and Mrs. B. B. Slay, Mr. and Mrs. Thomas Ray Gordon, Mr. and Mrs. Bennie Hayman, and Douglas Pyron, leaders of the group.

Parents of the Intermediates prepared and served the meals. The young people enjoying the retreat were: Judy Barlow, Ann Brock, Amelia Lou Smith, Lynda Hart, Faith Hunter, Patricia Greer, Cecelia Miller, Betty Milton, Barbara Heard, Betty Lee, Lydia Kay O'Mara, Jocile Martin, Arlene Frazier, Sandra Rayburn, David Yarbrough, Tommy Thompson, Paul Dykes, Kenneth Smith, Raymond Hunter, Tommy Ruel, Douglas Wells, Kenneth Addison, Mac Brabham, Larry Abernathy, and Jerry Brumfield.

### Midway Baptist Church Enlargement Emphasis

Midway Baptist Church, under the direction of Training Union Director, Mr. H. S. Rogers, recently reported an outstanding record for attendance at Training Union.

Five departments contributed to a high percentage of attendance in relation to the enrollment. They reported 126 out of 176 enrolled at Training Union

on a recent Sunday night.

The Young People's Department which was newly organized had 6 out of 6 members present. Junior Union I had 19 out of 21; Junior II had 12 out of 17 members enrolled; Adult I had 19 out of 23; Adult II had 18 out of 22.

The enrollment has climbed from 148 to 176. We commend this to the church for outstanding promotion of Training Union work under the capable direction of Mr. Rogers. This will attune them to a seal on the Door Church Program, by virtue of the 10% increase in enrollment since October 1, 1957. For complete details on the Door Church Program, write the Training Union Department, P. O. Box 530, Jackson, Mississippi.

### Calary S. S. Now Departmentalized

Caary Church, Winston Court, has completely departmentalized Sunday School. The past Rev. W. H. Eggerton, Jr., wrote:

"The men worked long and faithfully on our new educational building, which contains departmental assembly rooms and individual class rooms for Young People, Intermediates, and Juniors. Our Primaries and Juniors have lovely departments and the younger children have been divided into Toddlers and Nursery. Restroom facilities have also been provided in the new building. The men finished the interior of the building and each department was painted in a lovely pastel color."

Adults meet in six classes in individual rooms in the auditorium building proper and have their departmental assembly rooms.

*Religious*

**\* Freedom \***

*IN AMERICA*

1657

THE FLUSHING REMONSTRANCE

1957

**3c UNITED STATES POSTAGE**

**RELIGIOUS LIBERTY STAMP**—WASHINGTON, D. C.—Pictured here is the design for the three-cent commemorative postage stamp honoring freedom of religion to be issued Dec. 27 on the 300th anniversary of the Flushing Remonstrance. The Remonstrance was a protest signed by the citizens of the Long Island, N. Y., town protesting an edict by Dutch Gov. Peter Stuyvesant banning Quakers. Postmaster General Arthur Summerfield said the Bible in the center of the design symbolizes "everlasting truth," the hat "the times of the people," and the quill pen "man's determination to speak the truth through the printed word."—(RNS Photo).



## EDITORIALS

## Due Regard For No. 1

Following a thorough examination a doctor told one of his patients, a hypochondriac, that he was quite hale and hearty.

The good man, who had imagined himself beset with all kinds of ailments, was not at all satisfied with the doctor's findings. Then the doctor decided to give him some medicine.

"My dear sir," he said kindly, "the best medicine for you to take is yourself—with a grain of salt."

Undue concern for one's self, whatever form that concern may take, is not becoming to a Christian.

Paul said, "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think."

## Getting Started

Many worthy things in life never quite pan out simply because folks keep on hesitating to take that first step.

The important thing for most of us is not where we are standing but the direction in which we are moving.

Some while ago the California Parent-Teachers Magazine carried the following paragraphs:

These seven things I have tried:

Laughing at difficulties, and found them disappearing.

Attempting heavy responsibilities, and found them growing lighter.

Facing a bad situation, and found it clearing up.

Telling the truth, and found it the easiest way out.

Doing an honest day's work, and found it the most rewarding.

Believing men honest, and found them living up to expectation.

Trusting God each day, and found Him surprising me with His goodness.

## Point of View

The perfect pessimist was the fellow from Cape Cod who had some chickens.

One of his neighbors remarked that a few chicks running around outside the coop were sturdy-looking youngsters. The man replied, "Yep, but the trouble is, the old hen hatched out six, and all of them things have died on me but five."

He was probably the same fellow who started the talk about revival meetings being misleading and a waste of effort because only 75 or 80 percent of those making decisions ever amount to anything!

## Is History Repeating Itself?

Some years ago William Lyon Phelps drew a parallel between Rome before its fall and America at its present stage of history.

"It is difficult," he wrote, "to visualize the city of Rome under the Caesars."

"The Eternal City was filled with a mob of men who literally had nothing to do. Food was distributed free; and the conditions of the climate made it natural for the mob to spend most of its time outdoors. What did this mob demand? They demanded excitement. Successful officeholders and candidates for political office therefore provided the mob with athletic and theatrical entertainment."

He pointed out that, "Instead of the motto being 'Athletics for All,' the people took their athletics vicariously. They watched hired professional athletes entertain them. And as the demand for excitement increases like the demand for drugs, it became necessary for these athletes to kill each other, for prisoners to be thrown to wild beasts, to slake the public thirst for blood."

"In the theater, realism was carried to an extreme that makes our most naturalistic plays seem prudish. The actors were actually crucified, the murders were real, the torture was not imaginary, and the plays of sensuality had better be left to the modern readers' imagination."

"Men and women looked at these scenes in the arena and on the stage, and told each other afterward that they had got a real 'kick' out of it."

Do you, also, see the threat to our American life intimated by Dr. Phelps?

Is his not the voice of a prophet reminding us "The Roman Empire decayed and died!"

## The Hand of the Creator

Atoms are so small that if a drop of water were magnified to the size of the earth the atoms in the drop would be smaller than oranges.

Can any intelligent person truly believe that all of this is the product of a cosmic accident?

## Recruits for Kingdom Service

At the beginning of the new associational year, October 1st, our Southern Baptist schools had 53,133 young men and women enrolled.

There were 5,602 in the seminaries, 4,000 in our senior colleges and universities, 8,212 in the denominational junior colleges, and 2,810 in Baptist academies and Bible schools. This is quite an army.

We can rejoice that there are so many volunteers. The future of our work for Christ is in their hands. What Baptists will be in 2,000 A. D. will largely depend on them for they will furnish the bulk of Baptist leadership in the 1970's, the 1980's and the 1990's.

In view of the great opportunities for proclaiming the gospel now throughout America and the world, is this great multitude of recruits sufficient?

Not at all! This number will barely furnish enough leadership for our present rate of growth.

We agree with an interesting parody given by Howard Bramlette of Nashville to the recent state student convention. "Like a mighty tortoise moves the church of God; Brothers, we are treading where we've always trod."

We cannot afford just to "keep up." We need more than replacements.

To these fine young men and women now in preparation for Christian service, there must be added thousands and multiplied thousands more of our choicest youth. If Baptist people are to meet the challenge of missions at home and abroad as we have a chance to do, then in all of our churches we must begin praying that the Lord of the Harvest will send forth more and more of these choice laborers.

Would it not be one of the greatest accomplishments of your life to pray and plan for some of these future leaders in Christian service to be from your own church? And from your own family?

I prefer great abuse of free speech and a free press to the least limitation of either.—J. B. Gambrell.

Nothing makes more friends for anyone than the gift of appreciation.—Christian Advocate.

The Living Scriptures—  
Remedy For "Heart Attack"

by Jack Hamm



## 18TH CENTURY BAPTIST PRESS

## 'Grant Us Liberty You Fight For,' Baptists Tell Massachusetts Solons

BOSTON, Mass., November 22, 1774 — (BP) — Baptists today flatly denied that they have been disloyal to their country and at the same time charged Massachusetts authorities with denying them the same rights that America is ready to go to war with England to secure.

"Must we be blamed for not laying still," Baptist leader Isaac Backus demanded today in a letter to the Massachusetts Congress, "and thus let our countrymen trample upon our rights, and deny us that very liberty that they are ready to take up arms to defend for themselves?"

In threatening to take their plea for religious liberty to the king, Baptists are being charged with attempting to advance their cause at the price of the welfare of the country. Not only are Baptists accused of pressing "imaginary grievances" at a critical time, but the report is being circulated that Baptists sent Backus to Philadelphia to attempt to prevent the colonies from uniting to oppose England.

Backus silenced the accusation that Baptists oppose the fight for freedom by telling the Massachusetts assembly, "Baptist churches as heartily unite with their countrymen in this cause as any denomination in the country, and are as ready to exert all their abilities to defend it."

"All America is alarmed by the tea tax," Backus said in his forthright letter, "though, if they please, they can avoid it by not buying the tea; but we have no such liberty. We must either pay the little tax, or else your people appear, even in this time of extremity, determined to lay the great one upon us."

Backus referred to the clergy tax whereby Baptists must contribute to the support of ministers of the state church. Baptists have suffered persecution for many years because of the tax and have been unsuccessful in repeated efforts to have it repealed.

"These lines are written," Backus continued, "to let you know that Baptists will not pay the clergy tax, not only under your principle of taxation without representation but because we dare not render homage to any earthly power which we are convinced belongs only to God." "If you want to know what we ask of Massachusetts authorities," the Baptist spokesman concluded, "only allow us freely to enjoy the religious liberty that they do in Boston. We ask no more."

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The Winona Church on a recent Sunday dedicated their new church house free of debt and passed glowing resolutions in appreciation for the fine work done by the contractor, Mr. F. Jesty.

The two Baptist churches of Vicksburg, First and Bowmar Avenue, experienced a genuine Sunday School Revival which ran for three weeks with Landrum P. Leavelle and J. E. Byrd leading in the movement.

40 Years Ago

As Pastor W. H. Morgan bade goodbye to the First Church, Brookhaven, on departing for the army as chaplain, the church presented him with his uniform and assured him that the rent would be paid by the church on the home for his wife and family while he was away in the service of his country. (And they did the same for Brother E. D. Solomon.)

Dr. and Mrs. W. Y. Quisenberry spent a few days in Atlanta, Georgia, attending the Billy Sunday revival meeting. (Mrs. Quisenberry is now a resident of Clinton, and librarian emerita of Mississippi College.)

How's this one? Usher: "Are you a friend of the groom?"

Lady: "Indeed, not! I'm the bride's mother." — Selected.

## The Baptist Forum

## Erratum

Correct your estimate of God's universe. Light travels 186,000 miles per second instead of per hour.

—Anonymous  
Ocean Springs.

CONFESION. You are so right! A slip of the typewriter during a period of dizziness over the way things whirl around us these days. Thanks! And please do not feel that you must cloak your correction in anonymity the next time. You do the Great Cause a favor when you help us keep the facts straight. In freely admitting that his typewriter makes errors now and then, your editor confesses that there are times when he too, would like to be—Anonymous.

## Advertiser

A recent issue of the Baptist Record carried an advertisement of the Abstainers National Insurance Co., 1213 North-west 23rd, Oklahoma City, Okla. In this advertisement, the Company invited readers to send in information regarding the reader's car, together with \$28.25 for a special six months package insurance.

Please be advised that this Company is not licensed to transact business in the State of Mississippi.

We know that you make every effort to keep irresponsible advertising out of the Record. We would make the suggestion that in the future that you check with the Commissioner of Insurance before accepting advertising from an out of state insurance company.

REPLY: Mr. Walter Dell Davis, state insurance commissioner, has been consulted on such advertising. We are informed that the insurance company is licensed and approved by the state of Oklahoma and has a legal and ethical right to advertise for mail-order business in Mississippi. We will be glad to advertise any superior qualities that other companies, including those that are home-owned and operated may have—at the same rate.—Editor.

We ask of Massachusetts authorities," the Baptist spokesman concluded, "only allow us freely to enjoy the religious liberty that they do in Boston. We ask no more."

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## Mission Offering

The destiny of millions depends upon how Baptists pray and give to the Lottie Moon Christmas Offering for World Missions. It is true that each family and local church has needs that might absorb its entire income. We on the mission field have felt the pressure of increased cost of living, and of the heartbreaking need on our own field. However, the world is the field, and it is still more blessed to give than to receive.

We believe in storehouse tithing and that each church ought to try to increase its percentage of offering to the Cooperative Program each year. The Lottie Moon Offering is the only time in the year when 100 per cent goes to world missions. Let us do our BEST!

Orvil Reid  
Apartados 1436-37  
Guadalajara, Jal.,  
Mexico.

COMMENT: Missionary Reid clipped a dollar bill to his letter as a starter for a great offering for foreign missions in Mississippi this year. We have turned it over to the WMU office to wait on the arrival of your gift! I plan to, turn in my gift along with my tithe through my church this Sunday. Will you join me? Lead your church to give more to the Lottie Moon Christmas Offering this year than ever before.—Editor.

## "New Life For You"

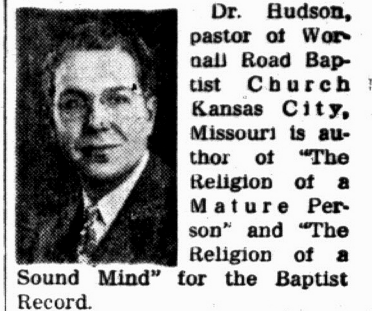
A theme "New Life for You" was accepted for the 1959 year of evangelism. As you know, seven Baptist groups in North America are participating in the Baptist Jubilee Advance. These groups are: The American Baptist Convention; National Baptist Convention, U. S. A., Inc.; North America Baptist General Conference; Baptist General Conference of America; National Baptist Convention of America; Baptist Federation of Canada, and the Southern Baptist Convention. The Committees also planned a nation-wide TV series and a student evangelistic program. A continent-wide New Year's Eve prayer meeting is being planned for December 31, 1958.

Leonard Sanderson  
Evangelism Sec., HMB  
Dallas, Texas.

Domestic beer consumption this year is expected to be 85,804,000 barrels, compared with 85,009,446 barrels in 1956, according to the Brewers Almanac. The fortunes of more than one hundred industries, according to the almanac, are tied closely to the fluctuations of production and sales by the brewing industry. Per capita consumption of beer in the United States dropped from 15.9 gallons in 1955 to 15.7 gallons in 1956. The United States ranks tenth in world beer per capita consumption.

## Counselor's Corner

By Dr. E. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of For Our Age of Anxiety, at your Baptist Book Store)

## Community Drives

Question: Our city has a Community Chest drive each year. A great many of the organizations which receive money from it are sponsored by religious denominations other than Baptists.

My question is: Should we give to this drive or should we make our offering to our own agencies. We tithe, but because of limited income we can give little as offerings.

Answer: Unfortunately many religious agencies try to get their hands into the community kitty. This is not right. Get your friends to join you in writing protests to the powers that be.

Christians have certain civic responsibilities over and above their church giving. We are a part of Caesar's community as well as of God's.

On the other hand, it seems to me that your tithe should go into the Lord's treasury, each Lord's Day. This goes for some offerings also. This ought to come first.

Then, if you are able, you should give to the Community Chest, Red Cross, and other drives. Each one must give as he feels that he can. But I would make my major offerings to those causes which carry out their work in the name of Christ.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri)

## Calendar of Prayer

December 9 — L. R. White, Panola Association Training Union Director; Nolan Waller, Lafayette Association Brotherhood President.

December 10 — Rev. Martin J. Gilbert, Riverside Association Missionary; Mrs. Robert Cochran, Association W. M. U. Pres.

December 11 — Dr. A. H. Germany, Mississippi College faculty; Mrs. J. R. Tillery, Seminary Extension Dept.

December 12 — Allison Bell, Trustee, Blue Mountain College; Malcolm E. Gillis, Blue Mountain College faculty.

December 13 — Zadeen Walton, Baptist Building; Maude Womack, Baptist Building.

December 14 — Frances W. Townsend, Clarke College faculty; Rev. Everette Martin, Yalobusha Association Sunday School Supt.

December 15 — J. B. Costilow, B. S. U. Director, Clarke College; Ray Batemon, East Central Junior College B. S. U. Director; Dr. Theodore F. Boushy, William Carey College faculty.

GLENDAL, Ariz. — A resolution commending The Arizona Republic, morning newspaper published in Phoenix, for its high moral tone was adopted by the Baptist General Convention of Arizona at its annual meeting here.

## The Baptist Record

W. C. Fields, Th. D., Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.  
Official Journal of the Mississippi Baptist Convention Board,

Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building  
Mississippi Street at Congress

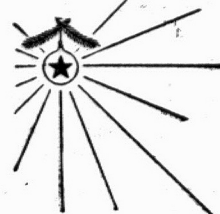
Baptist Record Advisory Committee: Henry Harris, Rev. C. L. Boland, Rev. S. L. Smith, Rev. J. F. Stanford, Rev. M. F. Strunk.  
Subscriptions: \$2.00 a year payable in advance.  
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postmaster: Payment of postage guaranteed by special agreement. Second-class postage paid at Jackson, Miss. and at additional mailing offices. Postage paid at other offices by special agreement. The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



PEACE—"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace."—Isaiah 52:7.—(RNS Photo).



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## RELIGIOUS REMARKABLES --- By Schee

T. M. REG. U. S. PAT. OFF

ONE OF AMERICA'S OLDEST HOUSES.  
BUILT ABOUT 1700  
IN NEW HAVEN, CT.  
AS A HAVEN FOR  
REFUGEES,  
WAS BOUGHT  
RECENTLY BY  
THE REFORMED  
CHURCH  
TO PREVENT  
ITS  
MODERNIZATION.

A CHURCH IN VASTERAS, SWEDEN, IS CONSTRUCTING 50 FEET BELOW THE GROUND SURFACE AN ATOMIC BOMB SHELTER SUITABLE FOR WORSHIP SERVICES DURING NORMAL TIMES.

JOHANN GUTENBERG, CREDITED WITH PRINTING THE FIRST BIBLE, WAS NOT COMMERCIAL SUCCESSFUL, BUT THE BIBLE HE PRINTED IS VALUED AT ABOUT \$500,000 TODAY.

### Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. JUDSON IRWIN, Office Secretary



The above group is part of the officers and teachers of the Beacon Street Sunday School, Philadelphia, which has attained Advanced Standard rating for this year. This is only the sixth school in the history of Mississippi to attain this high rating, and we are glad to extend most hearty congratulations to Pastor, Billy Kellogg and Superintendent, Mrs. E. S. Cole, and all their associates and fellow-helpers in this fine work.



Here are a few facts about their school: 61 officers and teachers; 12 departments; 320 enrolled; 630 Sunday school awards; 30 diplomas; 3 advanced diplomas; 1 citation (Mrs. E. S. Cole); a new educational building for six departments will be ready by January 1, with plans for a kindergarten next year.

The superintendent says, "Prayer, work, planning, co-operation, study, enthusiasm, gasoline, many hours, and even a few tears, have made this possible."

We are certainly most grateful to all those fine and good people who have been willing to make whatever contribution necessary to do this very unusual piece of work. It shows also that even schools with medium-sized enrollment can reach the Advanced Standard.

ALBANY, N. Y. — The State Board of Regents ruled here that it lacked power to review a decision by State Education Commissioner James E. Allen, Jr., banning the posting of an "interdenominational" version of the Ten Commandments in a Long Island school district.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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### BOONE BELIEVES CAN BE CHRISTIAN IN SHOW BUSINESS

Pat Boone, the currently popular actor-singer, doesn't think that show business presents any more temptation to a Christian than any other profession.

Boone, an active member of the Church of Christ, said recently: "I think there are just as many chances to neglect faith and religion in any business." He added, that if the day should come when he can't do his job in show business in accordance with his Christian beliefs, he will "just step aside," in favor of his religious convictions, and in the interest of the spiritual welfare of his audience.

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787 Jackson, Miss.



**SENIORS REPRESENTING MISSISSIPPI COLLEGE**—in the 1957-58 edition of "Who's Who Among Students in American Colleges and Universities are: top row, left to right, Mary Jeannette Moak, Jackson; Thomas Phillips Heard, Jackson; Mrs. Nancy Wright Futral, Indianola; James L. Travis, III, Batesville; Elizabeth Waldrop, Jackson; Jimmy G. McGee, Prentiss; Patti Sue Guyton, Tupelo; Donald M. McBryde, Poplarville; second row, Charles M. Bacon, Jackson; Gladys Saavedra, Valparaiso, Chile; Don W. Cassell, New Augusta; Dorothy C. McKinnie, Lambert; Charles S. Davis, Grenada; Helen E. Ward, Gulfport; Robert Thomas Hudson, Utica; Frances Patricia Hutto, Eden; third row, Martha F. Clark, Shelby; John W. Legg, Drew; Chloa A. Fussell, Jackson; Kenneth T. Rainey, Gulfport; Nancy B. Lull, Meridian, and Mrs. Connie Smith McCaa, Lexington.

## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

### Communism's Challenge

In his report to the Foreign Mission Board at its November meeting, Dr. Baker James Cauten, executive secretary, pointed out the challenge to Southern Baptists of another meeting being held the same day (November 7) in Russia to commemorate the 40th anniversary of the Communist revolution in that country.

"The free world has in recent weeks been awakened sharply by the evidences of remarkable scientific progress within Russia," he said. "The significance of these achievements is being felt profoundly as it is recognized that the future of the countries within the Communist bloc will experience accelerated industrial development... We must regard the future as promising a much more intensified appeal by the advocates of Communism for control of the minds of men and their political loyalties."

"It is realistic, therefore, to recognize on this day a fresh summons to a Christian world task. There must come from the areas which represent bases for Christian witness a fresh thrust on a world scale. This must involve a vigorous testimony at the home base so as to reinforce all efforts abroad in the name of Christ."

"One of our grave dangers is that Christian people will go along on the basis of previous efforts being adequate for our present day. The philosophy of expanding, high disproportionate amount of our resources and effort upon our immediate surrounding must be rethought. "We are called to some serious self-examination by remembering that in 1948, when the Advance Program was launched, Southern Baptists, with total gifts amounting to \$155,000,000, used 19.7 per cent of each dollar outside the local church for mission labor at home and abroad."

"After eight years of strenuous effort toward world mission advance, Southern Baptists in 1956 gave more than \$372,000,000 in the churches, but the percentage used outside the local churches, for mission work at home and abroad, dropped to 17.5. "The trend indicated by these figures needs to be reversed. We must move toward sharing with the rest of the world a larger percentage of that which is given in the churches. We believe Southern Baptists will arise and meet the challenge of a reinvigorated Communist effort on a world scale."

Flood Wks Havoc in Spain  
In his report, Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, emphasized the need for a degree-granting college in Nigeria. "A few days ago a missionary to Africa wrote about the dire need for missionary teachers in Nigeria," he said. "If a degree-granting college were now in existence in Nigeria qualified Africans would be available for the secondary schools for which foreigners are being sought."

But in order to establish a degree-granting college, we must have at least three-fourths of a million dollars. The very fact that this secondary and college education is clamoring for attention is indicative both of the favor of God and the de-

### stability for immediate action."

Moving on to Europe in his report, Dr. Sadler quoted from Missionary Joseph W. Mefford, Jr., concerning the havoc wrought by the recent flood in the city of Valencia, Spain, and its vicinity:

"Valencia is beginning to dig out from under the mud and debris that was left in the wake of its worst flood in recorded history. Houses have collapsed, and are still collapsing; and there are ropes everywhere to keep people out of the way of falling walls — and all this in a knee-deep morass of mud that has filled all the houses and shops of these affected areas."

"We saw men loading bodies on the trucks, bodies that had washed up from the sea. The morgue is so full of unidentified bodies that the radio is announcing such bulletins as this: 'If you have the merest inkling that some relative or friend is lost, please come to the morgue to identify the body. The cadavers are piling up and there is a problem of space.'"

"As far as we can tell, none of the Baptist folk lost their lives, but many of them lost all their possessions. We carried a little food and some clothing to as many as we could, and we will be able to do more later when we find out just who needs what."

Dr. Sadler continued with a report from Yugoslavia, where 265 persons have already been baptized this year, bringing the membership of Baptist churches in that country to 3,647. Eighteen young persons are now studying in the Bible school at Novi Sad.

Concerning the Near East, he said: "While we rejoice in the progress that is being made in all phases of the work in the Near East, one of the most inspiring aspects of our mission program is the spirit of the missionaries. They carry on their work from day to day as if Russia were not attempting to make their position, as Americans, untenable. They would be the last so to appraise themselves, but theirs is the spirit of real heroism."

Cornerstone Laid at Institute  
Dr. Frank K. Means, secretary for Latin America who is now on an extended visit to that

area, sent his report by airmail from Brazil. In it he gave some details of the cornerstone laying on October 20 for the Equatorial Baptist Theological Institute. Dr. Means laid the cornerstone and gave the main address of the occasion.

"The institute is being built on a spacious campus on the outskirts of Belem, the city which lies at the mouth of the Amazon," he wrote. "The foundations have been completed, and the walls of the first unit are beginning to rise."

The Baptist churches of Belem were well represented. Special buses were chartered to transport the church members to and from the campus.

"The service was interrupted at one point by a sudden, violent downpour of rain. Since there was little or no protection, almost everyone was drenched to the skin. This was of minor consequence, however, because those present sensed that some-

### Oak Hill Wins Attendance Award

For having the largest number (48) present at the November meeting of the Pearl River Associational Sunday School Rally held at Spring Hill Church, the Oak Hill Church won the attendance award. The December Rally will be held December 16 at the Nicholson Church.

Rev. Dewey H. Greene is pastor of the Oak Hill Church.

thing of immense historical and spiritual significance was happening.

"Brazil has only half enough pastors for her rapidly multiplying Baptist churches. The Equatorial Baptist Theological Institute is expected to help overcome the dearth of pastors by challenging earnest young people to heed God's call and by training them for kingdom service."

### GET SET FOR JANUARY BIBLE STUDY WEEK

Read your textbook ahead of time.  
**STUDIES IN HOSEA, God's Incomparable Love** — by K. Owen White  
The message in this book, as in the biblical book of Hosea, is greatly needed in our day when sin is glossed over and soft words are substituted for hard facts. It is a powerful message from a sometimes-forgotten book by a minor prophet which proclaims God's incomparable love. Board, 60c

Other books for background study on Hosea:  
**THE CROSS OF HOSEA**, H. Wheeler Robinson \$1.50  
**HOSEA: THE HEART AND HOLINESS OF GOD**, G. Campbell Morgan \$2.25  
**LAYMAN'S HANDY COMMENTARY ON HOSEA, JOEL, AND AMOS**, Charles John Ellicott \$1.95

Remember, Bible Study Week is January 6-10, so order today from your Baptist Book Store.

Please send: \_\_\_\_\_ (State sales tax, if any, extra)  
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— copies of HOSEA: THE HEART AND HOLINESS OF GOD (6-R) \_\_\_\_\_  
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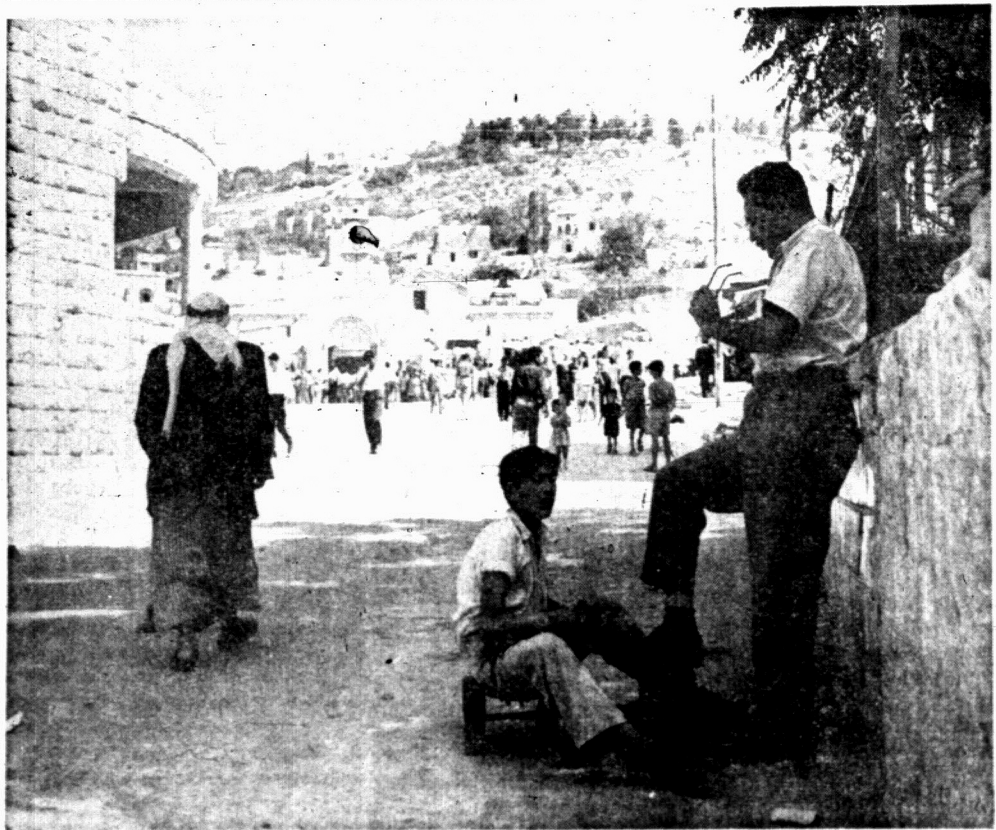
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**TIME OUT**—for a little recreation. This group of students attending the International House Party for foreign students at Camp Garayya over the Thanksgiving holidays gather round for ping-pong in the time between two serious conferences. Left to right, Gabor Ketting, Hungary and Mississippi State College; Gladys Saavedra, Chile and Mississippi College; Carmen Lopez, Venezuela and Carey College; Blanca Mitry, Venezuela and Cary College; Edward Hernandez, Guatemala and Mississippi State College.



**NAZARETH, ISRAEL**—The busy streets and crowded hills of Jesus' boyhood home are shown above. A church looms in the background. Here among the narrow, winding cobblestone roads Jesus himself walked.—(Israel Gov't Photo).



**CHRISTIANS HONORED FOR SAVING JEWS**—NEW YORK—This commemorative plaque to heroic Christians who risked their lives to save Jews from the Nazi terror in Europe was unveiled at a ceremony here. Shown with the bronze plaque are left to right: Philip M. Klutznick, president of B'nai B'rith; Dr. Samuel McCrea Cavert, American secretary of the World Council of Churches; and the Rev. Joseph A. Dunne, vice-chancellor of the Military Ordinariate, who represented Francis Cardinal Spellman, Archbishop of New York. The plaque was dedicated under the auspices of the Anti-Defamation League of B'nai B'rith. It will be placed in the Wendell Willkie Memorial Building here. Designed by Domenico Facci, the plaque is based on drawing of a Jewish family. European diplomats and American church and civic leaders attended the ceremony.—(RNS Photo).



**JAFFA**—View of the modern city of Tel Aviv, Israel, along its Mediterranean seashore. In the distance, jutting into the sea, is biblical Jaffa, now the twin city of Tel Aviv.—(Israel Government Photo).

## Historic Men's Bible Class Honors Only Surviving Founder At Age 90

WASHINGTON, D. C. (RNS)—Dr. Eugene C. Rice, a retired Silver Spring, Md., physician, was honored by members of the Vaughn Bible Class of Calvary Baptist church here on his 90th birthday.

He is the only survivor among the five young men who helped the late F. W. Vaughn start the class in 1889. It is one of the oldest men's Sunday school classes in the country.

Many members of Congress and government officials attend the class which has an enrollment of 150. One of its present teachers is Rep. Brooks Hays (D-Ark.) president of the Southern Baptist Convention.

## Southern Baptist Gets New Chaplain's Position In U. S. Army Air Force

WASHINGTON (BP)—A Southern Baptist chaplain is the new chief of personnel division, office of Air Force chaplains, here.

He is Chaplain (Col.) Robert P. Taylor, former staff chaplain for Air University headquarters at Maxwell Field Air Force Base near Montgomery, Ala.

Chaplain Taylor served at Maxwell Field since June, 1953. He was succeeded at Maxwell Field by Chaplain (Col.) James F. Patterson who formerly held the personnel office in Washington.

Chaplain Taylor survived 42 months in Japanese prison camps during World War II. Before entering the chaplaincy in 1940, Taylor was pastor of South Fort Worth (Tex.) Baptist Church.

He was with United States forces in the Philippines when captured by the Japanese. After capture, Taylor served as Chaplain in the prison camp hospital, ministering to more than 10,000 patients.

He is a graduate of Baylor University and Southwestern Baptist Seminary.

## Home Life Magazine Presents Article, "Our Christmas Crisis" By McFatridge

NASHVILLE, Tenn.—Rev. F. V. McFatridge, of Morton, Mississippi, tells of a wonderful Christmas which he and his brothers and sisters had during the depression years in 1930 in an article, "Our Christmas Crises" in the December issue of HOME LIFE.

McFatridge recalls how his fathers' crops had died during the 1930's and how they had little to eat, let alone money for Christmas presents. His mother and father had made home made toys for the children. In the article he tells how he and his brothers and sisters had planned on such a wonderful Christmas and how his parents had told them that there would be little to celebrate that year.

McFatridge says that he and his brothers and sisters had the happiest Christmas that they had ever had and that he will never forget it.

HOME LIFE is Southern

LOS ANGELES — Radio station KABC here abruptly discontinued all local religious programs in favor of more musical shows.

VIENNA — Widespread stealing of "national property" is taking place throughout Communist ruled Czechoslovakia.

Baptists' Christian family magazine published by the Sunday School Board, Nashville. Dr. Joe W. Burton is editor.

## MC Bus Travels To Youth Meet Next Summer

Mississippi College students have the opportunity to attend the 5th Baptist Youth World Conference in Toronto, Canada, next summer.

Meeting June 27 through July 2, 1958, this gathering of Baptist young people is being held for the first time on the North American continent.

Thousands of young people from every continent of the globe will meet in Toronto.

The Mississippi College B. S. U. is sponsoring a tour bus which will carry students to the conference. A sixteen day tour is planned which will include other than the 5 days in Toronto, 3 days in Washington, D. C., and 4 days in New York City.

The Baptist Youth World Conference is sponsored by the Youth Department of the Baptist World Alliance.

For further information, see Frank Horton, student secretary.

## Brotherhood Department

W. R. ROBERTS, Secretary

HAROLD GULLY, Associate

E. L. HOWELL, Royal Ambassador Counselor

MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

### PROJECTS WILL KILL A BROTHERHOOD

Some of our Brotherhoods are spending too much time and energy on projects. In fact, some of the brethren seem to think that if they aren't working on some project, they aren't doing anything.

By projects they mean some type of carpentry work.

Some of our Brotherhoods discontinue meetings completely while building an annex or making repairs on churches.

We never hear of the Sunday School stopping its meetings while work is being done on the Training Union folding up. The only organization that a building program seems to effect is the Brotherhood.

We do not mean to discredit the part that men are playing in building churches, but we must emphasize that carpentry work on churches is just one of scores of activities that men should engage in.

The most important part that men can play through Brotherhood is spiritual nature rather than manual. The field of evangelism is where we belong. If we do not put that phase first, we are sunk.

The teaching and practicing of Christian Stewardship constitutes uncharted paths for men through Brotherhood. Brotherhoods can't afford to neglect this phase of our work.

The study of mission fields and needs loom as a challenging mountain over which we must climb. We can't afford to be

ignorant about mission needs while others are willing to die in order to be missionary.

The greatest challenge immediately upon us is our new responsibility — Royal Ambassadors. We must not falter or fail in sponsoring our boys.

Yet, projects are fine in their place. We shall continue to do carpentry work but we must go further. We must engage in church centered activities such as I have just listed.

### STOMACH-ACHE MEETINGS

Some of our Brotherhood meetings are still the stomach-ache variety. A great deal of bally-hoo is brought into play to get men to attend, keyed naturally to the good meal being prepared. The men come in large numbers, eat heartily and drink lots of black coffee. Eventually they prize themselves back from the table to see what is cooking — in the way of a program. The officers did it the easy way. They got the Honorable Big Bag of Wind to come and blow up a storm for about one hour. When he finishes the men go home and retire for much needed rest. Instead of rest they suffer until the early hours of the morning with stomach ache.

The above type of Brotherhood meeting is the exception rather than the rule. The tragedy of it is that individuals who are cool toward Brotherhood will point out the stomach ache type. May God help us to make all our organizations church centered and Christ controlled.



## Elderly Couple Join Oakland Church

An elderly couple, Mr. and Mrs. J. E. Woods, 79 and 81 years of age respectively, were received into the fellowship of Oakland Church in Yalobusha County on a recent Sunday. Mrs. Woods made a profession of faith and Mr. Woods joined the church by letter. Preceding the baptismal service Mrs. Woods sang an old hymn remembered from childhood, "I Have Found the Model Church." Rev. Talmadge Pannell is the pastor at Oakland.



**COORDINATORS OF LANGUAGE WORK**—The coordinators of language work in the states for the Home Mission Board are, left to right: Gerald Palmer, New Mexico; Irvin Dawson, Arizona; Carl Conrad, Louisiana; E. J. Combs, California; Bailey Sewell, Oklahoma; L. D. Wood, Texas; and Loyd Corder, Secretary of Direct Missions, Home Mission Board.

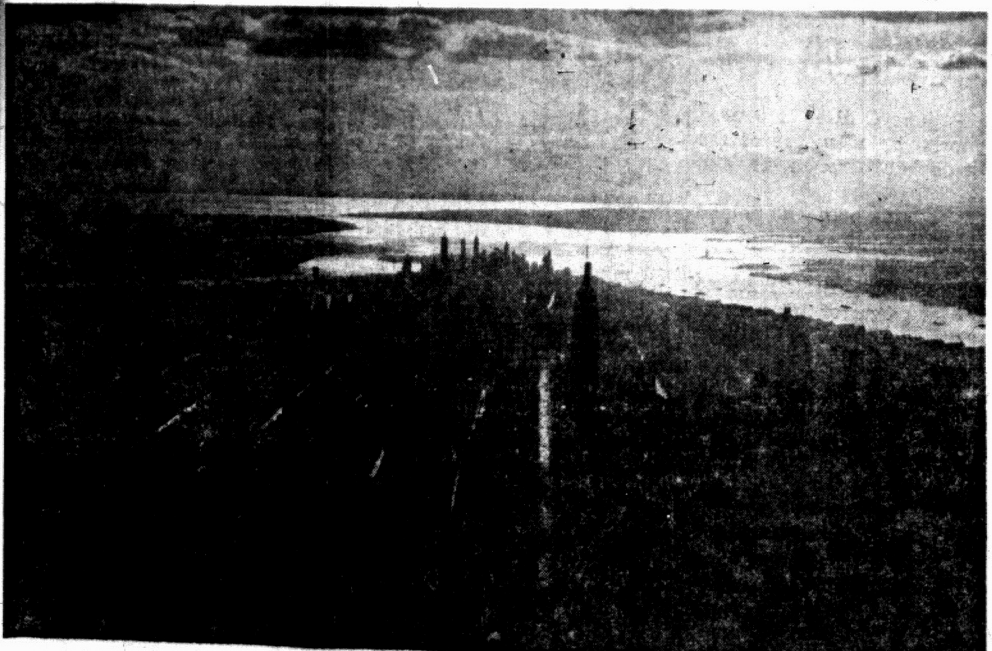


**NEW CHURCH GETS EXTERIOR CROSS** — NEW YORK—A 28-foot wooden cross installed outside the chancel window of the new interdenominational DeWitt Memorial church here is inspected by Dr. Donald J. Walton, minister of the congregation (left); and Edgar Tafel, architect of the structure. The \$400,000 church was built by the New York City Mission Society at the edge of the Simon Baruch Homes on the lower East Side of the city. Men of the congregation made the cross from two large oaks they felled at the society's Camp Sharpshoon in Dover Furnace, N. Y. The DeWitt church is the first in Manhattan borough to be constructed within a public housing project.—(RNS Photo).



**GOD'S CREATURES**—"They rejoice each with their kind, lion with lioness, so fitly them in pairs thou hast combined."—Milton.—(Jeter Photo).





**THE UNHOLY CITY**—"O Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold your house is left unto you desolate."—Matthew 23:37, 38 (Manhattan at dusk, PNYA Photo).

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# **Woman's Missionary Union**

President — MRS. J. T. LYONS McComb  
Executive Secretary — MISS EDWINA ROBINSON  
YWA Director — MISS MARJEAN PATTERSON  
GA Director — MISS WILLA DEAN FREEMAN

## **PROMOTIONAL BULLETIN**

The first issue of a printed  
bulletin has been mailed to as-  
sociational and local officers—  
if you failed to get a copy, ask  
your WMU president for one —  
some extras were sent.

## **AIMS FOR ADVANCEMENT**

The record sheets on Aims  
for Advancement reveal many  
interesting things. We have  
checked all of those records  
that have come to the of-  
fice — some of them lack a lit-  
tle information.

## **HONOR WMU** **PICAYUNE, FIRST BAPTIST** **CHURCH**

Picayune WMU is to be con-  
gratulated on the superior qual-  
ity of work that this repre-  
sents.

An Honor WMU means:

An Honor Woman's Mission-  
ary Society  
One or more Honor Young  
Woman's Auxiliaries  
One or more Honor Girls'  
Auxiliaries  
One or more Honor Sunbeam  
Bands

with all other youth organiza-  
tions, in existence in October,  
qualifying as Approved or Ad-  
vanced.

(Pastor — Rev. John Maddox  
WMU President — Mrs.  
Claude Anderson)

Sunbeam Band — Honor —  
Mrs. John Maddox, leader  
Sunbeam Band — Approved  
— Mrs. J. T. Asher, leader  
Sunbeam Band — Approved  
— Mrs. E. W. Hollingsworth,  
leader

Sunbeam Band — Approved  
— Mrs. Leff Robbins, leader  
Girls' Auxiliary — Honor (9  
year olds) — Mrs. Gwendol  
Pearson, counselor

Girls' Auxiliary — Honor (11-  
12 yr. olds) — Mrs. Bennie Da-  
vis, Counselor

Girls' Auxiliary — Honor (13-  
14 yr. olds) — Mrs. Jerry C.  
Stewart, counselor

Girls' Auxiliary — Advanced  
(10 yr. olds) — Mrs. W. R. Gif-  
ford, counselor.

Girls' Auxiliary — Advanced  
(15 yr. olds) — Mrs. Jerry C.  
Stewart, counselor.

Young Woman's Auxiliary —  
Honor — Ernie Stuart and  
Louise Stewart, counselors

## **HONOR MISSIONARY** **SOCIETIES**

Congratulations on attaining  
this high honor!

**District I**  
Jackson, Calvary — Mrs. O.  
H. Kerr, president  
Jackson, First — Mrs. E. L.  
Posey, president

**District II**  
Boyle — Mrs. Howard Han-  
son, president  
Marks, First — Mrs. Waldo  
Eubanks, president

**District III**  
Oxford, First — Mrs. V. B.  
Harrison, president

**District IV**  
Houston — Mrs. D. M. Blan-

ton, president  
Myrtle — Mrs. Tom Reynolds,  
president

**District VI**  
Fifteenth Ave., Meridian —  
Mrs. W. Ernest Pigford, presi-  
dent

**District VII**  
Harmony, Jones — Mrs. Char-  
les Beckman, president  
Griffith St., Moss Point —  
Mrs. Lee Stewart, president  
Picayune, First — Mrs. Claude  
Anderson, president

**District VIII**  
Monticello — Mrs. E. W. Clin-  
ton, president

## **PRAYER REQUESTS**

Requests from Dewey and  
Betty Merritt: first term mis-  
sionaries serving in Nigeria:

1. Personnel — We have only  
one Southern Baptist mission-  
ary for every two million peo-  
ple. Pray for workers! Last  
week we received a request  
from an independent mission-  
ary who is being forced to  
abandon his one station in an  
area of 500,000 people, all of  
whom are Moslems. There is no  
other Christian witness in the  
whole area and he was request-  
ing us to take it over. Begin-  
ning the first of July, Dewey  
will be missionary advisor for  
an area larger than the state of  
Mississippi.

2. Religious freedom — pray  
that the new constitution will  
include religious freedom! Plans  
are under way for the drafting  
of a new constitution for the  
independent nation Nig-  
eria hopes to realize in the near  
future. The North is predomi-  
nantly Moslem, most of the rul-  
ers and chiefs being Moslem.  
Presently our work is some-  
what restricted and there is  
some persecution of Christian  
groups. We are praying that in  
the new constitution there will  
be a clause guaranteeing the  
freedom of worship to every  
man.

Miss Pearl Caldwell, retired  
missionary from China writes:  
1. Pray that the tens of thou-  
sands of Christians will have  
strength from our Father to  
stand true.

2. Pray for the multitudes of  
orphans.  
3. Pray for the refugees who  
escaped from communist China.  
4. Pray that many may be  
saved in the Orient — even be-  
hind the curtain.

## **Mother of A. L.** **Goodrich Passes**

Mrs. J. W. Goodrich, Sr., of  
Benson, N. C., mother of the  
late Dr. A. L. Goodrich, for 20  
years editor of the Baptist Rec-  
ord, passed away Monday, Dec.  
2, at the age of 86.

She is survived also by two  
daughters, Mrs. Otis Porter, of  
Benson, and Mrs. Beatrice Strat-  
ton of Clarksdale, Miss., and  
eleven grandchildren.

## **SUNDAY SCHOOL** **AND TRAINING UNION** **ATTENDANCE**

December 1, 1957

Amory, First	373	100
Antioch (Rankin)	57	50
Batesville, First	426	197
Belden	125	66
Bethel (Rankin)	58	38
Brookhaven, First	701	188
Southway	81	63
Halbert Heights	38	27
Bruce, First	305	94
Byram	261	156
Calhoun City, First	307	147

Charleston, First	304	106
Clarksdale	411	114
Clarksdale, Oakhurst	508	175
Cleveland, First	408	104
Main	364	
Chinese Mission	44	
Cleveland, Immanuel	205	134
Collins	181	133
Columbia, First	705	183
Main	614	
Columbia Tr. School	91	
Columbus, First	823	308
Main	713	229
Fairview Chapel	110	79
Corinth, Tate St.	262	102
Crystal Sprs., First	616	201
Duck Hill	117	65
Forest	463	138
Furrs	79	34
Greenville, Parkview	289	113
Gulfport, First	785	298
Gulfport, Grace Mem.	292	112
Main	269	95
Mission	23	18
Gum Grove (Lincoln)	128	92

Hattiesburg:		
Immanuel	272	115
Main Street	881	440
Main	861	
North Main Mission	20	
38th Avenue	184	111

Jackson:		
Daniel Memorial	928	391
Highland	153	74
Highway	880	460
Broadmoor	494	233
Southside	214	142
First	1322	411
Crestwood	601	334
Hillcrest	363	180
Midway	241	102
Ridgecrest	520	222
West	393	169
North	670	182
Alta Woods	593	269
Calvary	1449	508
Main	1413	497
Mission	36	11
Van Winkle	617	298
Kosciusko, First	673	182
Main	639	
Maple Mission	34	
Kossuth (Alcorn)	51	25
Laurel, First	587	139
Laurel, Wildwood	274	115
Long Beach, First	302	125
Main	283	102
DeLisle Mission	19	23
Longview (Oktibbeha)	73	47
Lucedale	324	146
McComb, Central	197	89
McComb, Locust Street	133	45
Macedonia (Lincoln)	209	100
Mendenhall	312	119

Meridian:		
First	815	203
(Oakland Hgts.)	294	109
Arrowood Mission	69	31
Highland	586	219
Fifteenth Ave.	578	290
Poplar Sprs. Dr.	436	165
(South Side)	452	176
(St. Charles Mission)	30	43
Forty-First Ave.	343	143
Eighth Avenue	178	81
Key Field	129	77
Emmanuel	70	63
Grandview Chapel	23	21
Morton, East	109	136
Morton, First	274	101
Moselle	138	65
Natchez, First	607	214
New Albany, First	714	260
Main	650	212
Northside Mission	64	48
Newton, First	365	167
Neshoba	78	60
Olive Branch	160	89
Pascagoula, Eastlawn	195	144
Pascagoula, First	615	208
Main	551	190
McArthur Chapel	42	18
E. Wash. Ave. Chapel	22	
Petal, Crestview	40	38
Petal-Harvey	375	206
Main	346	157
Harvey Mission	29	49
Petal, Temple	165	87
Picayune, First	561	164
Main	550	
Mission	11	
Pocahontas	32	
Potts Camp	82	46
Purvis, First	220	75
Raworth (Scott)	32	23
Ripley, First	307	104
Releville	303	110
Ruth	62	66
Scobba	55	30
Soso, First	170	97
Steen's Crk. (Rankin)	254	144
Tishomingo		
Chapel (Alcorn)	65	43
Tupelo, First	516	125
Tupelo, Harrisburg	520	201
Union, First	349	119
West End (Winston)	90	70
Wheeler Grove		
(Alcorn)	156	153

November 24, 1957		
Calvary (Humphreys)	67	38
Cleveland, First	450	110
Main	361	
Chinese Mission	89	
Columbia, First	618	199
Main	524	
Columbia Tr. School	94	
Laurel, South	70	39
Laurel, Wildwood	325	127
Long Beach, First	332	107
Main	306	90
DeLisle Mission	26	17

# THE SUNDAY SCHOOL LESSON — "That I May Know Christ" Was One Of Driving Factors In Life Of Paul

For December 8.  
By Dr. L. Bracey Campbell  
THAT I MAY KNOW  
CHRIST. Bible Texts: Philip-  
pian 3:4-18.

Here we have Paul a prisoner  
in Rome. No, he was not in-  
carcerated in a dungeon; he lived  
in a house rented, it is  
thought, by his friends for his  
convenience, and in which he  
lived under guards. "Oh," you  
say, "This was not really being  
in prison." But you are wrong;  
this was restrictive of Paul's  
liberty as you would account it  
of yours were you in his case.

And yet, out of the restricted  
circumstances which surround-  
ed Paul in this hired house, he  
under God, turned this hired  
house into a dynamic spiritual  
center from which the pulses  
of divine truth throbbed far be-  
yond the periphery of the Ro-  
man Empire and through ages  
unending.

**I. WORTHY THINGS OF NO**  
**WORTH.** This morning a busi-  
ness man stood in the preach-  
er's place in my church and  
spoke of the privilege that was  
his in being a child of the loins  
of a preacher and an object of  
the good breeding of a devout  
preacher's home — Of the home  
of a preacher who possessed the  
inestimable blessing of a wife  
worthy of Solomon's tribute.

It is worth millions to be born  
of good blood and to be bred in  
a good home. Brilliant Presi-  
dent Gaines of Washington-Lee,  
says he would not exchange the  
value he received from being  
bred in his preacher-father's  
home for the wealth of a Rocke-  
feller in one pocket and the  
wealth of Henry Ford in the  
other.

But all of this might be worth  
nothing apart from the spiritual  
values that give the precious  
qualities to his breeding. Paul  
had all the advantages of a good  
home, of wealth, of finished  
education, of good character,  
and lofty standing in good so-  
ciety. But he says, "What  
things were gain, those I count-  
ed loss for Christ. I count  
all things loss for the excellency  
of the knowledge of Christ  
Jesus my Lord."

**II. GETTING THE FIRST**  
**THING FIRST.** We have al-  
ready seen what this is. "That  
I may win Christ, and be found  
in Him, not having mine own  
righteousness which is of the  
law, but that which is through  
the faith of Christ." This I may  
win Christ, and be found in  
Him, not having mine own  
righteousness which is of the  
law, but that which is through  
the faith of Christ." This, then,  
is Paul's prescription for the  
initiation of a worthy life.  
Christ at the center. Christ  
first, in the beginning, Christ.  
Above all other values, Christ!  
Christ is our only righteous-  
ness, and we gain Him, we at-  
tain Him so that He becomes

our only righteousness, and we  
gain Him, we attain Him so  
that He becomes ours and we  
become His through the one  
avenue of faith. So our perfect  
righteousness is that, "Which is  
of God by faith."

Paul believed that his faith  
of which he spoke was a living  
thing, an enduring bond, a vital  
inter-Communion of life, a re-  
ception into his heart by the be-  
liever of Christ as Savior, the  
yielding of the believer to  
Christ as Lord. This union is  
complete, this salvation is com-  
plete, this yielding is complete  
when the race is finally run and  
the victory over all opposition  
is won.

**III. THE GRIM STRUGGLE**  
**ENDS ONLY AT DEATH.** Some-  
times I have thought "Of  
such a one as Paul the aged,"  
climbing in the dim light the  
height that slopes through dark-  
ness up to God. He is out and  
up there somewhere when a  
voice from someone at the foot  
of the slope calls to him. "Oh,  
Paul! Have you reached the  
crest of the hill?"

And down from the dark  
slope rings the vibrant answer,  
"Not yet at the top, but I'm  
still climbing."

And time passes and the  
winds bellow and the icy rain-  
drops fall and the chill of the  
storm smites like Roman scour-  
ges, and again the voice calls,  
"Oh, Paul! Is the last yard of  
the climb below you? and are

you atop at last?"  
Again the answer, a quiver of  
the cold night air, but calm  
and cheery still, "Not yet at the  
top, but full of knowledge that  
I shall attain, I'm still climb-  
ing."

And so the story goes as long  
as the climber is commanded to  
press his ascension, and until  
the Master of all the climbers  
shall bend low and say, "It is  
enough! Come higher in my  
strength." And it may be that  
the headman's sword shall  
qualify the climber for the last  
step in his upward going, but  
that matters little, so the up-  
ward climb is at last complete.

**IV. THE ENDURING CON-**  
**SOLATION.** I apologize for the  
use of the word consolation. It  
is a bit effeminate, I fear. What  
I want to express is the idea of  
that which imparts the courage  
that never dies. Listen! Our  
citizenship is in heaven, whence  
we look for our Savior, the Lord  
Jesus Christ."

**PILOT MOUNTAIN, N. C. —**  
The Rev. Newell J. Matthews, a  
retired Baptist minister, cele-  
brated his 104th birthday here.  
He began preaching in 1881  
when he was 28 years old.

**MINNEAPOLIS, Minn. —** Fif-  
ty-five per cent of adult Min-  
nesotans questioned in a Min-  
nesota Poll survey said they say  
grace in their homes at din-  
ner-time quite regularly.

# **THINKING OF A** **LASTING** **CHRISTMAS PRESENT** **FOR SOMEONE?**



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My Address .....

## **S. McComb Church** **Licenses Preacher**



Don Smith

Don Smith, 20, son of Mr.  
and Mrs. Wilford Smith, Mc-  
Comb, was recently licensed to  
preach by the South McComb  
Church.

A graduate of McComb High  
School, Don is employed in Mc-  
Comb, although he plans to en-  
ter college soon. Don has been  
very active in his church and  
is now teaching a class of Pri-  
mary children.

The South McComb Church,  
Rev. Herman P. Hayes, pastor,  
has six young men who are  
licensed to preach the gospel.



## Plane Crash In Brazil Kills Young Missionary

Rev. John S. Oliver, 34, Southern Baptist missionary, died in a plane crash Saturday, November 30, near Teresina, in the state of Piaui, Brazil, according to information which the Southern Baptist Foreign Mission Board has received by cable from other missionaries serving in that area.

The cable gave no details; but the Board presumes Mr. Oliver was piloting its light plane, a gift of the Holloway Street Baptist Church, Durham, N. C., which he had been using in field work in north Piaui.

Appointed for mission service in 1950, Mr. Oliver spent a year in language study in Campinas, Brazil, and directed a Baptist primary school in Teresina, before taking up the work of field evangelism.

He received his pilot's training while serving in the U. S. Air Force. An ordained minister, he served pastorates in Oklahoma before becoming a missionary.

A native of Moore County, North Carolina, he received the bachelor of arts degree from Furman University, Greenville, S. C., and the bachelor of divinity degree from Southwestern Baptist Theological Seminary, Fort Worth, Texas.

He is survived by his widow, the former Virginia Winters, native of Leslie Ark., and three daughters, Alice, 10; Anna, 7; and Rebeca, six weeks.



Dewitt A. Cutts

### Mt. Moriah Church Licenses Cutts

Dewitt A. Cutts, member of the Mt. Moriah Church, Choctaw County, was licensed on November 3 to preach the gospel. Mr. Cutts will preach his first sermon at his home church on December 8 at 11:00 a. m.

Now a student at Mississippi College, Mr. Cutts is a graduate of Holmes Junior College. He is the son of Mr. and Mrs. H. H. Cutts, who are also members of the Mt. Moriah Church, Rev. J. W. Nolen, pastor.

### Horn Lake Ordains Wayne Buchanan

Rev. Wayne Buchanan, student at Clarke College, and pastor of Mt. Zion Church in Desoto County, was ordained November 17, by his home church, Horn Lake.

Rev. B. F. McIlwaine acted as moderator; Rev. Ed Connelly, pastor of New Prospect served as clerk; and questioning of the candidate was led by Rev. James Redding, Desoto County Associational Missionary.

Rev. B. F. McIlwaine brought the ordination message, after which came the laying on of hands. The Bible was presented by Rev. Ervin Brown, pastor at Eudora. Bro. Charles Skutt, pastor of Hernando Church, brought the charge to the church, after which Rev. Bobby Parham dismissed in prayer.

### Adams Association Deplores Sale Of Alcoholic Beverages

Adams County Association, Ellis O. Smith, Clerk, adopted in its annual meeting resolutions recognizing the liquor trade as a "terrible social evil" and declaring their "desire and prayer for good government and effective law enforcement as it relates to the manufacture, sale, and distribution of liquor."

### LEBANON ASSOC. ELECTS GARRETT

New officers of the Lebanon Association were elected at the meeting at Petal Temple Church, Rev. J. L. Garrett is the new moderator.

Other officers are: Rev. Karl Pereg, vice moderator; Rev. D. W. Nix, clerk; J. D. Sims, treasurer; Rev. A. D. Bates, Training Union director; Chester Vaughn, Sunday School superintendent; L. U. Martin, music director.

Dr. W. P. McKittrick will preach the associational sermon next year at Glendale Church. Rev. Jack Bilbo, is the alternate speaker.

Rev. Garland McInnis was secretary of the nominating committee.

### THE BEAM HAS NEW EDITOR

Alvin Shackelford, recent graduate of Southwestern Seminary, has been named editor of THE BEAM, monthly publication of the Southern Baptist Radio and Television Commission.

Shackelford operated the Commission's offset printing equipment from September, 1955, until his graduation from the seminary with a B.D. degree in July. He also holds a journalism degree from the University of Georgia and an A.B. degree from Mercer University. He served as editor of the student newspapers at both universities and is a member of Delta Chi — professional journalism fraternity.



### ADVANCED IN GIRLS AUXILIARY—Coronation ceremonies, Bunker Hill church of Columbia, included a large group of Junior and Intermediate G.A.'s.

In the center is Betty Dease who reached the rank of Queen with Scepter and at her right, crowned, are those advanced to Queen, left to right, Doris Robbins, Janice Barker, Thelda Robbins, Gary Hitt, and Betty Miller.

To her left are Queens, Linda Weatherford, Beverly Bufkin, Frances Grice, Patsy Hitt, Charlotte Allen and Sandra Polk.

Front row, left to right, are Edith Robbins, Maiden; Mrs. Oris Shivers, Junior counselor; Edith Miller, Maiden; Janice Polk, Princess; Patricia Barker, Maiden; Judy Chance, Princess; Trudy Bufkin, Lady-in-Waiting; Elaine Robertson, Maiden; Carolyn Cooper, Princess; Stephanie Williamson, Maiden; Floyd Allen, Princess; Beverly Byrd, Maiden; Carolyn Stampley, Princess; Glenda Sue Bass, Maiden; and Mrs. Sedgie Grice, intermediate counselor. Rev. John E. Schooler is pastor.

## Simmons To Be Editor of Arizona Newspaper

PHOENIX, Ariz. — (BP) — J. Kelly Simmons is the new editor of the Baptist Beacon, weekly publication of the Baptist General Convention of Arizona, effective Jan. 1.

He will succeed W. Barry Garrett who becomes associate director of the Baptist Joint Committee of Public Affairs, Washington.

Simmons, area missionary for southwestern Arizona, was elected to office by state convention executive board. The newspaper is published in Phoenix, where state Baptist offices are located.

Simmons has been active in journalism and public school education, and as pastor, chap-

lain, and denominational worker. He was interim editor of the Baptist Beacon during Garrett's leave of absence to study at Southern Baptist Seminary.

### Native Texas

A native of Westminister, Tex., Simmons was educated in public schools of Sherman, Tex., and received his college education at Burleson College, University of Texas and Baylor University where he majored in journalism. He is also graduate of Southwestern Baptist Seminary.

Simmons taught two years in the high school at Sag Gabriel, Tex., and three years served as principal of the high school at Thorndale, Tex.

Simmons' pastorates included First Baptist, Kingsville; First Baptist, Gilmer, and North Waco Baptist, all in Texas.

During World War II Simmons served as chaplain in the U. S. Army. He went in with the Infantry on "D" day in the Normandy invasion and was later decorated with the Bronze Star for valor in action. He attained the rank of Lieutenant Colonel in the Chaplains Corps, a rank which he now holds in the U. S. Army Reserve.

BRONX, N. Y. — Laconia Community church, the first new Presbyterian church in this city in 15 years, was dedicated here by the Rev. Edward M. Brown, its pastor.



### John W. Landrum, Jr. Ordained By Grenada, First Church

Seventeen year old John W. Landrum, Jr. was ordained Sunday evening, December 1st, by his home church, First Church, Grenada.

Licensed at the age of 15, and now pastor of two churches, he is the son of Dr. John W. Landrum, Sr., pastor of the church that ordained him.

John, Jr., is pastor of Seobeby Church in Yalomusha Association and Tippe Church in Talla-

### Mr. and Mrs. A. J. Smith Celebrate Golden Anniversary

The home of Mr. and Mrs. A. J. Smith, Route 4, Philadelphia, was the scene of their golden wedding celebration Saturday, Nov. 29th at 2:30 P. M. Their children honored them on this occasion with a Ceremony recalling their vows, and a reception immediately following. The ceremony was performed by the Rev. M. Glenn Smith, Pastor of Tate St. Church, Corinth, son of the honorees.

Mrs. John Kimbrell, of Jackson, stood with her mother, while the other son, Melvin, of Philadelphia, attended his father. New bands of gold were presented during the double ring service. Piano music was provided by Judith Lynn Smith, granddaughter.

Cheri and Mike Smith and Jerry Kimbrell greeted guests with the Register.

Tea girls were granddaughters, Glenda Jo Smith, Johnell Kimbrell, and Marlene Smith. Martha Jane Smith presided over the delightful display of gifts.

hatchie Association. He is a high school senior.



**AUSTRALIAN CHRISTMAS STAMP—CANBERRA, Australia** — This special commemorative stamp will be issued by Australia Dec. 1 to promote a more religious observance of Christmas. Bearing the simple inscription "Christmas 1957," it depicts a child in a nightgown kneeling in prayer before the Star of Bethlehem. It is the first such stamp in Australia's history and is being issued at the request of religious leaders in the country.—(RNS Photo.)

## CIRCULATING -

With The Associate Editor

### Christmas Present?

The Baptist Record, sent by you to a person not now receiving it, would make an ideal Christmas present.

Your remembrance would be practical, appropriate and definitely Christian in its emphasis.

For complete information on how this may be done please read the advertisement elsewhere in this issue of the paper.

### Ten New EF Churches

Ye Associate Editor is rejoicing over the nine new churches that have come into the Every-Family Plan since our last report. These are:

Wess Chapel, Winston Association, Rev. Bill Hazel, pastor. 31 names.

Mt. Vernon, Holmes Association, Rev. Earl Ezell, pastor. 25 names.

Good Hope Church, Neshoba Association, Rev. V. J. Moss, pastor. 24 names.

Union Church, Mississippi Association. 9 names.

Mulberry Church, Montgomery Association, Rev. Frank Mixon, pastor. 7 names.

Fellowship Church, Jones Association, Rev. Herman R. Knapp, pastor. 32 names.

Riverside Church, Lawrence Association, Rev. E. E. Hedge-

peth, pastor. 24 names.

Bethel Church, Leake Association, Rev. Vance D. Dyess, pastor. 14 names.

Wyatte Church, Tate Association, Rev. Robert S. McCullar, pastor. 9 names.

Tallula Church, Sharkey - Isaquena Association, Rev. Eugene H. Dobbs, pastor. 16 names.

The last four of the above came in by way of the Two-Month Free-Trial Offer.

### Free-Trial Churches

Additional churches continue to accept the Two-Month Free-Trial Offer of the Baptist Record.

Sixty churches have taken advantage of this opportunity since the current campaign began.

If your church is not in the Every-Family Plan and would like to take advantage of the Two-Month Free-Trial Offer, contact your associational superintendent of missions or write to the Baptist Record, P. O. Box 530, Jackson 5, Miss.

Rev. Leonard J. Fairchild, pastor, Union Ridge and Hinze churches in Winston Association, has accepted the pastorate of the Dry Creek Church in the same association.

### Covington Assoc. Elects New Officers

Honorable Ralph Herrin, state Representative from Covington County, was elected Moderator for the Covington County Association for the coming year.

Other officers are: Vice Moderator — Rev. Theodore Lott; Clerk and Treasurer — Mrs. C. C. Rogers; Evangelism Chairman — Rev. Ken Sumrall; Music Chairman — Elwood Parish; Stewardship Chairman — Rev. Carless Evans; Sunday School Superintendent — Ellis Kelly; Training Union Director — S. F. Carlisle, Jr.; Brotherhood President — Ralph Herrin; W. M. U. President — Mrs. Stanley Jones; Program Committee — Rev. E. L. Goff, Mrs. Stanley Jones, Rev. Leo Thames.

Rev. Byron E. Mathis was elected to serve on the Mississippi State Executive Board with Rev. S. L. Carlisle, Sr. as alternate Board Member. Rev. Chester Roberts was selected to preach the Associational sermon for the 1958 meeting.

### Carthage Church Opposes Dancing In Local School

The Baptist Record is in receipt of a Resolution adopted by the Carthage Church registering its opposition to the recent action of the trustees of the local school permitting dancing in the gymnasium under supervision of school authorities.

The Resolution further declares that "this church opposes dancing in any form as being contrary to the teachings of the Holy Bible upon which this church is founded, and it is the consensus of this Church that the action by said board of trustees of said school will result in the detriment of the lives of the boys and girls it has under its jurisdiction."

The Resolution also went on record as asking the Board to "reconsider the matter and rescind its former order because it is contrary to the principle of Christianity and good morals." The instrument was signed by the pastor, Rev. Oster R. Daniels and the chairman of the deacons, James C. Taylor.

**THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



Al Finch

### Ridgeland Youth Sponsor Revival

The young people are sponsoring a revival at Ridgeland church, directed toward Adult Christianity.

Beginning Sunday, Dec. 8, and continuing through the following Friday, each evening at 7:30, Rev. Al Finch, pastor of Desoto Church, will bring revival and evangelistic messages. The gospel singing will be led by Paul Moody.

### Parker Accepts Alabama Church

Rev. J. E. Parker has accepted the pastorate of the Liberty Church at Fairfield, Alabama. While Mr. Parker was at the Eret Church, Wayne County, the church went from half to full time.

Many were added to the membership, both by baptism and by letter. There was a new church plant built which is adequate for the present membership but also with an eye toward the future of the growing membership.

A Junior Choir was organized to add its strength to an Adult choir. Two deacons were ordained who worked to help the pastor organize a Brotherhood, W. M. U., R. A., and a G. A.

Mr. Parker has been principal of the Calvert, Alabama grammar school for the last two years and for the 57-58 term has been employed as the principal of the Pleasant View High school.

### Lamar Brotherhood To Meet Dec. 9

The Brotherhoods of the Lamar County Association will meet with the Richburg Church at 7:00 o'clock on December 9.

Rev. Eldon Pevey, president of the Brotherhood Department of the Association, announces the general theme of the program to be "The Layman's Relationship to His Church."

C. E. Wilson, president of the Lamar County Bank, will present the layman's relationship to his church through stewardship.

Alex Lowe, Training Union Director of the First Church, Lumberton, will present the layman's relationship to his church through the Training Union.

Carl Walker, Sunday School Superintendent of the Richburg Church, will present the layman's relationship to his church through the Sunday School.

### Griffith Plans Stewardship Meet



Eugene Patterson

Dr. Eugene Patterson, of New Orleans Seminary, will be in Griffith Memorial Church, Jackson for a Stewardship Revival, December 6-8. Dr. Patterson, though head of the Department of Preaching at the Seminary, spends nearly every week-end in Stewardship Campaigns and other preaching engagements.

Dr. Kermit Canterbury is pastor of the Griffith Memorial Church.



John Elmer Smith

### STAR CALLS NEW PASTOR

Rev. John Elmer Smith recently resigned the pastorate of the Damascus Church in Hazlehurst to become pastor of the Star Church, where he assumed his duties on November 24.

Mr. Smith is a 1953 graduate of Mississippi College and has attended the New Orleans Seminary. He is a native of Mendenhall.

Mrs. Smith, the former Ruth Orman of Jackson, also attended Mississippi College.

The Smiths have one 3½-year old daughter, Sandra.

### Kossuth Church To Hold Stewardship Revival Dec. 12-15

Kossuth Church, Alcorn Association, is planning a week-end Stewardship Revival for December 12-15 with a different speaker each service.

Thursday night Rev. Latham, pastor West-Corinth Church; Friday night — Dr. D. L. Hill, pastor First Church, Corinth; Saturday night — Rev. Earl Warford, Associational Missionary; Sunday morning — Rev. W. C. Gann, pastor, Kossuth Church; Sunday evening — Rev. M. Glenn Smith, pastor Tate Street, Corinth.

Rev. D. Douglas Bushby, one of Australia's outstanding Baptist evangelists, will be touring the States for revival meetings and Bible conferences in Southern Baptist churches from January to November, 1958.

## Off The Record

George Mercer suggests that Neil H. McElroy, the incoming Secretary of Defense (and retiring president of Procter & Gamble) may be expected to favor the Navy over other branches of the service. It floats!

Small Bonnie exclaimed with wide-eyed revelation after a flash of lighting, "Mamma, look! God just took a picture."

Man on telephone: "No sir, I stayed home today because I'm the only one in the office without a cold." — Wall Street Journal

Husband to wife shopping in supermarket: "Never mind the large economy size . . . get the small, expensive box we can afford." — The Saturday Evening Post

Man trying to read newspaper — to talkative wife: "You must be tired, dear, why don't you shut up!" — This Week Magazine

A gushy relative of a preteen boy had not visited them for some time and greeted the boy with the standard, "Why, the last time I saw you, you were only so high!" "Yes," the lad agreed, "and you were only so wide."

A FELLOW who owned a ranch out west was thrown from a horse, which resulted in a trip to the hospital. A few days later one friend asked another:

"Did old Bill finally get all right?"

"No," replied the second, "he ain't all right, but he's back like he use to be."

YOU HAVE HEARD about the little boy whose mother made him sit in a corner for bad conduct.

His retaliation went like this: "I may be sitting down on the outside, but remember, I'm standing up inside." — Watchman-Examiner.